



**UNIVERSITY GRANTS COMMISSION**  
**BAHADUR SHAH ZAFAR MARG**  
**NEW DELHI-110 002**

***Proforma for submission of information by State Private Universities for ascertaining their norms and standards***

**A. Legal Status**

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1 | Name and Address of the University                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HIMALAYIYA UNIVERSITY<br>Fatehpur, Tanda, Jeevanwala P.O. Doiwala<br>Distt. Dehradun Uttarakhand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1.2 | Headquarters of the University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HIMALAYIYA UNIVERSITY<br>Fatehpur, Tanda, Jeevanwala P.O. Doiwala<br>Distt. Dehradun Uttarakhand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1.3 | <p>Information about University</p> <p>a. Website _____</p> <p>b. E-mail _____</p> <p>c. Phone Nos. _____</p> <p>d. Fax Nos. _____</p> <p>Information about Authorities of the University</p> <p>a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor _____</p> <p>b. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor _____</p> <p>c. Ph. (including mobile), Fax Nos. and e-mail of Registrar _____</p> <p>d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer _____</p> | <p><a href="http://www.himalayiyauniversity.in">www.himalayiyauniversity.in</a><br/><a href="mailto:himuni2019@gmail.com">himuni2019@gmail.com</a><br/>9761999134,9193211134</p> <p>Dr. Pardeep Kumar Bhardwaj<br/>9897792449<br/><a href="mailto:himuni2019@gmail.com">himuni2019@gmail.com</a></p> <p>Prof. Kashi Nath Jena<br/>9193211134<br/><a href="mailto:Vchimuni2019@gmail.com">Vchimuni2019@gmail.com</a></p> <p>Mr. Arvind Arora<br/>9761999134<br/><a href="mailto:registrarhimuni@gmail.com">registrarhimuni@gmail.com</a></p> <p>Mr. Bal Krishan Chamoli<br/>9639699997<br/><a href="mailto:fohimuni@gmail.com">fohimuni@gmail.com</a></p> |
| 1.4 | Date of Establishment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 24.10.2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1.5 | <p>Name of the Society/Trust promoting the University<br/>(Information may be provided in the following format)</p> <p>(Copy of the registered MoA/Trust Deed to be enclosed)</p>                                                                                                                                                                                                                                                                                                                              | <p>HimalayiyaAyurvedic Yog Evam<br/>PrakratikchikitsaSansthan Gram (Society)</p> <p>Fatehpur, Tanda, Jeevanwala P.O. Doiwala<br/>Distt. Dehradun Uttarakhand (Enclosed)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |





|      |                                                                      |                                                      |
|------|----------------------------------------------------------------------|------------------------------------------------------|
|      |                                                                      | Copy of Act and Gazette Notification Enclosed as "A" |
| 1.11 | Whether the University has been established by a separate State Act? |                                                      |

**B. Organization Description**

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                      |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.1 | Whether Unitary in nature (as per the UGC Regulation)                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes, statutory and unitary University established by the Uttarakhand Government and following standards as laid down in UGC (Establishment and Maintenance of private Universities) Regulations 2003 |
| 2.2 | Territorial Jurisdiction of the University as per the Act                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes, as per the Act the Territorial Jurisdiction of the University is Uttarakhand.                                                                                                                   |
| 2.3 | Details of the constituent units of the University, if any, as mentioned in the Act                                                                                                                                                                                                                                                                                                                                                                                                         | NOT Applicable                                                                                                                                                                                       |
| 2.4 | <p>Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format: -</p> <p>a. Place of the off-campus _____</p> <p>b. Letter No. &amp; date of the approval of State Government _____</p> <p>c. Letter No. &amp; date of the approval of UGC _____</p> <p>(Details to be provided in <b>Appendix-V</b>)</p> <p>(Please attach attested copy of the approval)</p>                                | NOT Applicable                                                                                                                                                                                       |
| 2.5 | <p>Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format: -</p> <p>a. Place of the off-shore campus _____</p> <p>b. Letter No. &amp; date of the approval of Host Country _____</p> <p>c. Letter No. &amp; date of the approval of Government of India _____</p> <p>(Details to be provided in <b>Appendix-VI</b>)</p> <p>(Please attach attested copy of the approval)</p> | NOT Applicable                                                                                                                                                                                       |

*Ubind*  
 Registrar  
 Himalaya University  
 Dehradun

|     |                                                                                                                                                                                                                                                                                                                                      |                |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 2.6 | Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)                                                                                             | NOT Applicable |
| 2.7 | Whether the University has established study centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and UGC?<br><br>(Details to be provided in <b>Appendix-VII</b> )<br><br>(Please enclose attested copy of the approval from the competent authority) | NOT Applicable |

### C. Academic Activities Description

#### 3. Academic Programmes

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                   |                  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------|------------------|
| 3.1 | Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference<br><br>(Details to be provided in <b>Appendix-VIII</b> )                                                                                                                                                                                                                                                                                                                     | (Details provided in <b>Appendix-VIII</b> )<br>Year 2022-23 |                   |                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Programme                                                   | Sanctioned Intake | Actual enrolment |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | UG                                                          |                   |                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PG                                                          |                   |                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Diploma                                                     |                   |                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PG Diploma                                                  |                   |                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Certificate course                                          |                   |                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | M.Phil.                                                     |                   |                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ph.D.                                                       |                   |                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Any other (pl. Specify)                                     |                   |                  |
| 3.2 | Current number of academic programmes/ courses offered by the University<br><br>(Details to be provided in <b>Appendix-IX</b> )<br>School of Engineering (SoE)<br>School of Science & Technology (SoST)<br>School of Commerce (SoC)<br>School of Management Studies (SoMS)<br>School of Allied Science & Vocational Studies (SoASVS)<br>School of Agriculture (SoA)<br>School of Art & Humanities (SoAH)<br>School of Computer Applications<br>School of Design (SoD)<br>School of Yogic Science | (Details provided in <b>Appendix-IX</b> )<br>Year 2023-24   |                   |                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Programme                                                   | Sanctioned Intake | Actual enrolment |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | UG                                                          |                   |                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PG                                                          |                   |                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Diploma                                                     |                   |                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PG Diploma                                                  |                   |                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Certificate course                                          |                   |                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | M.Phil.                                                     |                   |                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ph.D.                                                       |                   |                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Any other (pl. Specify)                                     |                   |                  |



| <p>&amp;Naturopathy(SoYSN)<br/> School of Journalism &amp; Mass Communication<br/> School of Paramedical &amp; Health Science (SoAH)<br/> Global Certification and Master Programmes (GCMP)<br/> Himalayiya College of Nursing (HCN)</p>                                                                                                                                                                                                                                                                                                                                                      |                          |                          |                          |  |  |  |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--|--|--|-----------------------------------------|
| <p>3.3 Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to:</p> <p>a. Start new courses<br/> b. To increase intake</p> <p>If yes please enclose copy of approval and give coursewise details in the following format: -</p> <table border="1" data-bbox="204 1025 543 1155"> <thead> <tr> <th>Name of the course</th> <th>Statutory council</th> <th>Whether approval taken</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-X)</p> | Name of the course       | Statutory council        | Whether approval taken   |  |  |  | <p>(Details provided in Appendix-X)</p> |
| Name of the course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Statutory council        | Whether approval taken   |                          |  |  |  |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                          |                          |  |  |  |                                         |
| <p>3.4 If the University is running courses under distance mode, please provide details about the students enrolled in the following format: -</p> <table border="1" data-bbox="212 1489 574 1673"> <thead> <tr> <th>Name of the Study Centre</th> <th>Courses offered</th> <th>No. of students enrolled</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-VII)</p> <p>(Please enclose copy of the course-wise approval of the competent authority)</p>                                                        | Name of the Study Centre | Courses offered          | No. of students enrolled |  |  |  | <p>NOT Applicable</p>                   |
| Name of the Study Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Courses offered          | No. of students enrolled |                          |  |  |  |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                          |                          |  |  |  |                                         |

|     |                                                                                                                                                                                                                                                                                                                                             |                                                                                                                 |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 3.5 | Temporal plan of academic work in the University<br><br>Semester system/<br>Annual system                                                                                                                                                                                                                                                   | The University is following the Semester System. According to the notification the Academic Calendar every year |
| 3.6 | Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format: -<br><br>a. Name of the course(s)<br>b. Since when started<br>c. Whether the University has applied for permission from UGC?<br><br>(Details to be provided in Appendix-XI) | Yes. Details enclosed in <b>Appendix-XI</b>                                                                     |

#### 4. Student Enrolment and Student Support

|     |                                                                                                                                                                                                   |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4.1 | Number of students enrolled in the University for the current academic year according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus) |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Particulars |   | No. of students from the same State where the University is located | No. of students from other States | No. of NRI students | No. of overseas students excluding NRIs |                                  | Grand Total |
|-------------|---|---------------------------------------------------------------------|-----------------------------------|---------------------|-----------------------------------------|----------------------------------|-------------|
|             |   |                                                                     |                                   |                     | Foreign Students                        | Person of Indian Origin students |             |
| UG          | M | 63                                                                  | 47                                | Nil                 | Nil                                     | Nil                              | 110         |
|             | F | 87                                                                  | 18                                | Nil                 | Nil                                     | Nil                              | 105         |
|             | T | Nil                                                                 | Nil                               | Nil                 | Nil                                     | Nil                              | Nil         |
| PG          | M | 37                                                                  | 32                                | Nil                 | Nil                                     | Nil                              | 69          |
|             | F | 41                                                                  | 25                                | Nil                 | Nil                                     | Nil                              | 66          |
|             | T | Nil                                                                 | Nil                               | Nil                 | Nil                                     | Nil                              | Nil         |
| M.Phil.     | M | Nil                                                                 | Nil                               | Nil                 | Nil                                     | Nil                              | Nil         |
|             | F | Nil                                                                 | Nil                               | Nil                 | Nil                                     | Nil                              | Nil         |
|             | T | Nil                                                                 | Nil                               | Nil                 | Nil                                     | Nil                              | Nil         |
| Ph.D.       | M | Nil                                                                 | Nil                               | Nil                 | Nil                                     | Nil                              | Nil         |
|             | F | Nil                                                                 | Nil                               | Nil                 | Nil                                     | Nil                              | Nil         |
|             | T | Nil                                                                 | Nil                               | Nil                 | Nil                                     | Nil                              | Nil         |



|                            |   |     |     |     |     |     |     |
|----------------------------|---|-----|-----|-----|-----|-----|-----|
| Diploma                    | M | 02  | 02  | Nil | Nil | Nil | 04  |
|                            | F | Nil | Nil | Nil | Nil | Nil | Nil |
|                            | T | Nil | Nil | Nil | Nil | Nil | Nil |
| PG Diploma                 | M | 02  | 00  | Nil | Nil | Nil | 02  |
|                            | F | 01  | 04  | Nil | Nil | Nil | 05  |
|                            | T | Nil | Nil | Nil | Nil | Nil | Nil |
| Certificate                | M | 01  | Nil | Nil | Nil | Nil | 01  |
|                            | F | 01  | 02  | Nil | Nil | Nil | 03  |
|                            | T | Nil | Nil | Nil | Nil | Nil | Nil |
| Any Other<br>(Pl. Specify) | M | Nil | Nil | Nil | Nil | Nil | Nil |
|                            | F | Nil | Nil | Nil | Nil | Nil | Nil |
|                            | T | Nil | Nil | Nil | Nil | Nil | Nil |

**M-Male, F-Female, T-Total**

| Male | Female | Total |
|------|--------|-------|
| 186  | 179    | 365   |

**No. of Students in**

| SN | Year    | Total Students |
|----|---------|----------------|
| 1  | 2020-21 | 104            |
| 2  | 2021-22 | 370            |
| 3  | 2022-23 | 398            |
| 4  | 2023-24 | 365            |

| 4.2 | Category-wise students | No. of |          |        |      |       |
|-----|------------------------|--------|----------|--------|------|-------|
|     |                        |        | Category | Female | Male | Total |
|     |                        |        | SC       | 14     | 14   | 28    |
|     |                        |        | ST       | Nil    | 01   | 01    |
|     |                        |        | OBC      | 38     | 45   | 83    |
|     |                        |        | PH       | Nil    | Nil  | Nil   |
|     |                        |        | General  | 127    | 126  | 253   |
|     |                        |        | Total    | 179    | 186  | 365   |

**4.3 Details of the two batches of students admitted**

| Particulars                   | Batch 1                 |     |      |         |        |       | Batch 2                 |     |      |         |        |       |
|-------------------------------|-------------------------|-----|------|---------|--------|-------|-------------------------|-----|------|---------|--------|-------|
|                               | Year of Entry – 2022-23 |     |      |         |        |       | Year of Entry - 2023-24 |     |      |         |        |       |
|                               | UG                      | PG  | Dip. | PG Dip. | Certl. | Total | UG                      | PG  | Dip. | PG Dip. | Certl. | Total |
| No. admitted to the programme | 199                     | 154 | 07   | 24      | 14     | 398   | 215                     | 135 | 04   | 07      | 04     | 365   |

|                                             |     |     |     |    |    |     |    |    |    |    |    |    |
|---------------------------------------------|-----|-----|-----|----|----|-----|----|----|----|----|----|----|
| No. of Drop-outs                            | 03  | 09  | NII | 03 | 01 | 16  | NA | NA | NA | NA | NA | NA |
| (a) Within four months of Joining           |     |     |     |    |    |     |    |    |    |    |    |    |
| (b) Afterwards                              |     |     |     |    |    |     |    |    |    |    |    |    |
| No. appeared for the final year examination | 164 | 111 | 07  | 17 | 07 | 306 | NA | NA | NA | NA | NA | NA |
| No. passed in the final exam                | 62  | 104 | 07  | 17 | 07 | 197 | NA | NA | NA | NA | NA | NA |
| No. passed in first class                   | 53  | 103 | 01  | 16 | 06 | 179 | NA | NA | NA | NA | NA | NA |

|     |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                              |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4.4 | Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details                                                       | Yes, Provision for bridge / remedial classes to the educationally disadvantaged students has not been made but the University has instructed the faculty members to conduct special classes and training to students to improve their basics and knowledge.<br><br>The University will introduce the methodology and new bridge course / remedial classes from the academic session 2022-23. |
| 4.5 | Does the University provide any financial help to the students from socially disadvantaged group? If yes, please give details                                                      | Yes, As Per The act of the University 31% rebate in Tuition Fee Applicable the Permanent Residents of Uttarakhand                                                                                                                                                                                                                                                                            |
| 4.6 | In case the University is running M.Phil./Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations, 2009 on M.Phil./Ph.D. | Yes<br>The University is running full time PhD course as per UGC Regulations, 2009, 2016, 2018 on PhD.                                                                                                                                                                                                                                                                                       |
| 4.7 | Whether the University have a website? If yes please give website address and whether the website is regularly updated?                                                            | Yes<br><a href="http://www.himalayiauniversity.in">www.himalayiauniversity.in</a><br>All Academic, administrative and notifications are uploaded on website and the website is regularly updated.                                                                                                                                                                                            |
| 4.8 | How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc?                                                        | The Prospective Students informed about the criteria for admission rules & regulations, facilities available, etc, through the following modes:                                                                                                                                                                                                                                              |



|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>Through the University website<br/><a href="http://www.himalayiyauniversity.in">www.himalayiyauniversity.in</a><br/>Through information admission pamphlets and booklets distributed free of cost.<br/>Through the University social media platforms: Facebook, Instagram and LinkedIn, Admission advertisements published in various national / regional newspapers</p> |                                |                   |                                |  |  |  |  |                                  |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|--------------------------------|--|--|--|--|----------------------------------|
| 4.17                    | <p>Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc in the University in the following format: -</p> <table border="1"><thead><tr><th>Name of the complainant</th><th>Complaint against</th><th>Date of complaint</th><th>Action taken by the University</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td></tr></tbody></table> <p>(Details to be provided in Appendix-XII)</p> | Name of the complainant                                                                                                                                                                                                                                                                                                                                                     | Complaint against              | Date of complaint | Action taken by the University |  |  |  |  | Details provided in Appendix-XII |
| Name of the complainant | Complaint against                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date of complaint                                                                                                                                                                                                                                                                                                                                                           | Action taken by the University |                   |                                |  |  |  |  |                                  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                             |                                |                   |                                |  |  |  |  |                                  |

## 5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System

|     |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                               |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.1 | <p>Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)</p>                                                                | <p>The Academic Council is the principal Body that finally approves the courses of study, syllabi, Curricula and Examination Schedule for various courses. Board of Studies approves the contents of course for each subject and recommends to the Academic Council</p>                                                                       |
| 5.2 | <p>What are the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated?</p>                                                                                                  | <p>As per the Statutes, Rules of the University</p>                                                                                                                                                                                                                                                                                           |
| 5.3 | <p>Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes.</p> | <p>Yes, as per the statutes and Act of the University, Approval of Academic Council, Board of Studies &amp; Board of Management was obtained prior to starting the courses.</p>                                                                                                                                                               |
| 5.4 | <p>Furnish details of the following aspects of curriculum design:</p> <p>Innovation such as modular curricula<br/> Inter/multidisciplinary approach</p>                                                                   | <p>The curriculum has been designed to meet both academic and industry demands of time. Board of Studies/Faculty meets to discuss the changes and relevance of the curriculum for every session and also takes the advice from experts from industry as well as academicians. The main features of curriculum design are as follows: UGC,</p> |



|      |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                                                                                                                                                                       | AICTE, ICAR, INC, National Program on Technology Enhanced Learning (NPTEL) and Massive Online Open Courses (MOOCs) prescribed curriculum to meet modular curricula.                                                                                                                                                                                                                                        |
| 5.5  | Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.                                                        | IQA Cell has been Constituted                                                                                                                                                                                                                                                                                                                                                                              |
| 5.6  | Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.) | The other avenues of learning provided to the students are:<br>Students are required to undertake summer / winter Internship programs and Projects with Industry, NGO, etc.<br>Online interactive seminars and sessions with academic and industry experts.<br>Field training to student in villages and industry regular workshop and industrial visits                                                   |
| 5.7  | Please provide details of the examination system (Whether examination based or practical based)                                                                       | As Per the Rules of the University Semester-Internal. External and Practical Examination Projects. Seminars. assignments. Continuous Lab. Practical Assessments. And Sessional                                                                                                                                                                                                                             |
| 5.8  | What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?                                         | Yes<br>As Per the Rules of the University Approved by State government                                                                                                                                                                                                                                                                                                                                     |
| 5.9  | Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.                                                                 | Nil                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5.10 | Does the University have a continuous internal evaluation system?                                                                                                     | Yes, As per University ACT<br>The University follows a continuous internal evaluation system. The details of theory and practical evaluation are given below:<br>Continuous Term Evaluation (Theory)<br>Teachers Assessment<br>Mid Semester Examination<br>Continuous Term Evaluation (Practical)<br>Conduction of Practical and Assessment of Practical Record and Attendance<br>Mid Semester Examination |
| 5.12 | How are the question papers set to ensure the achievement of the course objectives?                                                                                   | Question papers for Mid Semester Examination are set by the Internal Faculty Members and End Semester Examination, question papers are set by the external experts to ensure confidentiality, quality and proper coverage of syllabus with three sections of question papers: Very short answer type, short answer type and long answer                                                                    |



|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | type questions.                                                                                            |               |                                 |  |  |  |  |  |  |                                                                                                                                                                                                                                     |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------|---------------------------------|--|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.13 | State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators.                                                                                                                                                                                                                                                                                                                                                  | According to UGC Norms and As per University ACT and constituted committee approved by the Vice-Chancellor |               |                                 |  |  |  |  |  |  |                                                                                                                                                                                                                                     |
| 5.14 | <p>How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format: -</p> <table border="1"> <thead> <tr> <th>Year</th><th>Date of exams</th><th>Date of announcement of results</th></tr> </thead> <tbody> <tr> <td></td><td></td><td></td></tr> <tr> <td></td><td></td><td></td></tr> </tbody> </table> | Year                                                                                                       | Date of exams | Date of announcement of results |  |  |  |  |  |  | <p>The University conducts the examinations and announces the results as per the Academic calendar.</p> <p>The details of examinations and announcement of results for the year 2022-23 (ODD and EVEN Semester) are enclosed as</p> |
| Year | Date of exams                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date of announcement of results                                                                            |               |                                 |  |  |  |  |  |  |                                                                                                                                                                                                                                     |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                            |               |                                 |  |  |  |  |  |  |                                                                                                                                                                                                                                     |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                            |               |                                 |  |  |  |  |  |  |                                                                                                                                                                                                                                     |

#### D. Admission Process

| 6.1                                            | <p>How are students selected for admission to various courses? Please provide faculty-wise information</p> <ol style="list-style-type: none"> <li>Through special entrance tests</li> <li>Through interviews</li> <li>Through their academic record</li> <li>Through combination of the above</li> </ol> <p>Please also provide details about the weightage give to the above</p>                                                                     | <p>Admission Cell published notices for inviting applications through online or offline Mode.</p> <p>The applications are examined by Admission Cell on the basis of merit of the qualifying examinations.</p> <p>Eligible candidates are offered to take admission for B.Se. Nursing course on the basis of entrance examination conducted</p> |                          |                                       |         |  |  |  |  |                |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|---------|--|--|--|--|----------------|
| 6.2                                            | <p>Whether the University is admitting students from national level entrance test or state level entrance test? If yes, please provide following details: -</p> <table border="1"> <thead> <tr> <th>Name of the National/state level entrance exam</th> <th>No. of students admitted</th> <th>% of students from the total admitted</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Name of the National/state level entrance exam                                                                                                                                                                                                                                                                                                  | No. of students admitted | % of students from the total admitted | Remarks |  |  |  |  | NOT Applicable |
| Name of the National/state level entrance exam | No. of students admitted                                                                                                                                                                                                                                                                                                                                                                                                                              | % of students from the total admitted                                                                                                                                                                                                                                                                                                           | Remarks                  |                                       |         |  |  |  |  |                |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                 |                          |                                       |         |  |  |  |  |                |
| 6.3                                            | Whether admission procedure is available on the University website and in the prospectus                                                                                                                                                                                                                                                                                                                                                              | <p>Yes, University has provided the information about the admission Procedure on its website and in its prospectus. The University also circulates the information about the</p>                                                                                                                                                                |                          |                                       |         |  |  |  |  |                |

|                                 |                                                                                                                                                                                                                                                                                                                              | admission procedure in its Admission Notification published in leading news-paper as well as in local news-paper having wide circulation.                                                                                                                                                            |                                               |                                                                                    |                                               |  |  |  |  |  |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|--|--|--|--|--|
| 6.4                             | Please provide details of the eligibility criteria for admission in all the courses                                                                                                                                                                                                                                          | Graduation – 12 <sup>th</sup> Pass<br>Post-Graduation- Graduation Passed<br>Reservation According To the prevailing rules and other Eligibility criteria as per the University Act Chepter2 Section-3/UGC.                                                                                           |                                               |                                                                                    |                                               |  |  |  |  |  |
| 6.5                             | Whether University is providing any reservation/relaxation in admission? If yes, please provide details in the following format: -                                                                                                                                                                                           | Yes<br>According to the prevailing rules as prescribed by the Government/ Act of the University.                                                                                                                                                                                                     |                                               |                                                                                    |                                               |  |  |  |  |  |
|                                 | <table border="1"> <thead> <tr> <th>Category</th> <th>No. of students admitted</th> <th>% of quota provided for reservation and preparation in respect of actual enrolment</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>                                 | Category                                                                                                                                                                                                                                                                                             | No. of students admitted                      | % of quota provided for reservation and preparation in respect of actual enrolment | Remarks                                       |  |  |  |  |  |
| Category                        | No. of students admitted                                                                                                                                                                                                                                                                                                     | % of quota provided for reservation and preparation in respect of actual enrolment                                                                                                                                                                                                                   | Remarks                                       |                                                                                    |                                               |  |  |  |  |  |
|                                 |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                      |                                               |                                                                                    |                                               |  |  |  |  |  |
| 6.6                             | Whether any management quota is available for admission in the University? If yes, please provide details in the following format: -                                                                                                                                                                                         | NOT Applicable                                                                                                                                                                                                                                                                                       |                                               |                                                                                    |                                               |  |  |  |  |  |
|                                 | <table border="1"> <thead> <tr> <th>Total No. of Seats (Coursewise)</th> <th>No. of total students admitted</th> <th>No. of students admitted under Management quota</th> <th>% of students admitted under management quota</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Total No. of Seats (Coursewise)                                                                                                                                                                                                                                                                      | No. of total students admitted                | No. of students admitted under Management quota                                    | % of students admitted under management quota |  |  |  |  |  |
| Total No. of Seats (Coursewise) | No. of total students admitted                                                                                                                                                                                                                                                                                               | No. of students admitted under Management quota                                                                                                                                                                                                                                                      | % of students admitted under management quota |                                                                                    |                                               |  |  |  |  |  |
|                                 |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                      |                                               |                                                                                    |                                               |  |  |  |  |  |
| 6.7                             | What is the admission policy of the University with regard to NRI and overseas students?                                                                                                                                                                                                                                     | As per the University act<br>The University did not admit any NRI/Overseas students during 2020-21,2021-2022,2022-23. Admission Policy for NRI and Overseas student will be framed and the University will follow the instructions of Association of Indian Universities (AIU), Government of India. |                                               |                                                                                    |                                               |  |  |  |  |  |

#### E. Fee Structure

|     |                                                                                                             |                                                                                                                                                             |
|-----|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7.1 | Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged) | <p>The Fee structure as per Enclosure and approved as per the provision of University act for 2022 – 2023</p> <p>The detailed fee structure is enclosed</p> |
|-----|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|



|      |                                                                                                                                                          |                                                                                         |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 7.2  | Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)      | NOT Applicable                                                                          |
| 7.3  | Whether fee structure is available on the University website and in the prospectus?                                                                      | Yes                                                                                     |
| 7.4  | Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there? | Yes, the fee is charged by the University as per Approved fee structure                 |
| 7.5  | Mode of Fee collection                                                                                                                                   | Online/ Offline/ Cash/ Cheque/ DD                                                       |
| 7.8  | Whether University is providing any concession in fee to students? If yes, please provide details.                                                       | Fee rebate as per the provisions of the University act                                  |
| 7.9  | Details of the Hostel Fee including mess charges                                                                                                         | The details of Hostel Fee including mess charge are enclosed in. <b>Appendix-XIII</b> ) |
| 7.10 | Any other fee                                                                                                                                            | No                                                                                      |
| 7.11 | Basis of Fee Structure                                                                                                                                   | Fee applicable as prescribed in the fee structure                                       |
| 7.12 | Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken.        | No                                                                                      |
| 7.13 | Whether University is providing any scholarship to students? If yes, please provide details.                                                             | Fee rebate provided as per the provision of the University act                          |

  
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**Dehradun**

## F. Faculty

|     |                                                                                                                                                                    |                                                                                                                                                                                                   |                    |        |                     |        |                     |               |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------|---------------------|--------|---------------------|---------------|
| 8.1 | Total no. Sanctioned and filled up posts (Institutionwise and Departmentwise)                                                                                      | The details of total no. of sanctioned and filled up posts (Institution-wise) are enclosed in                                                                                                     |                    |        |                     |        |                     |               |
|     |                                                                                                                                                                    | Dept.                                                                                                                                                                                             | Professor          |        | Associate Professor |        | Assistant Professor |               |
|     |                                                                                                                                                                    |                                                                                                                                                                                                   | Sanctioned         | Filled | Sanctioned          | Filled | Sanctioned          | Filled        |
|     |                                                                                                                                                                    | The university has sanctioned and approved following position of the academics according to the university norms .in each department. The Faculty strength is adequate for the Students enrolled. | 1 Each department. | 09     | 1 Each department.  | 04     | 3 Each department.  | 45 Tutor = 22 |
| 8.2 | Details of teaching staff in the following format (Please provided details – Institutionwise and Department-wise)<br><br>(Details to be provided in Appendix-XIII) |                                                                                                                                                                                                   |                    |        |                     |        |                     |               |

| Dept | Name of the Teacher | Designation | Age | Educational Qualifications (whether qualified as per UGC Regulations) | Teaching experience in years | Date of appointment | Whether full time or part time | Regular or adhoc | Scale of Pay | No. of publications |
|------|---------------------|-------------|-----|-----------------------------------------------------------------------|------------------------------|---------------------|--------------------------------|------------------|--------------|---------------------|
|      |                     |             |     |                                                                       |                              |                     |                                |                  |              |                     |

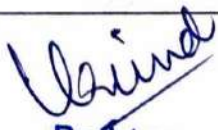
| 8.3      | Category-wise Teaching Staff | No. of                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |      |       |    |     |    |    |    |     |     |     |     |    |    |    |    |     |     |     |         |    |    |    |       |    |    |    |
|----------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|------|-------|----|-----|----|----|----|-----|-----|-----|-----|----|----|----|----|-----|-----|-----|---------|----|----|----|-------|----|----|----|
|          |                              | <table><tr><th>Category</th><th>Female</th><th>Male</th><th>Total</th></tr><tr><td>SC</td><td>Nil</td><td>03</td><td>03</td></tr><tr><td>ST</td><td>Nil</td><td>Nil</td><td>Nil</td></tr><tr><td>OBC</td><td>03</td><td>04</td><td>07</td></tr><tr><td>PH</td><td>Nil</td><td>Nil</td><td>Nil</td></tr><tr><td>General</td><td>39</td><td>31</td><td>70</td></tr><tr><td>Total</td><td>42</td><td>38</td><td>80</td></tr></table> | Category | Female | Male | Total | SC | Nil | 03 | 03 | ST | Nil | Nil | Nil | OBC | 03 | 04 | 07 | PH | Nil | Nil | Nil | General | 39 | 31 | 70 | Total | 42 | 38 | 80 |
| Category | Female                       | Male                                                                                                                                                                                                                                                                                                                                                                                                                              | Total    |        |      |       |    |     |    |    |    |     |     |     |     |    |    |    |    |     |     |     |         |    |    |    |       |    |    |    |
| SC       | Nil                          | 03                                                                                                                                                                                                                                                                                                                                                                                                                                | 03       |        |      |       |    |     |    |    |    |     |     |     |     |    |    |    |    |     |     |     |         |    |    |    |       |    |    |    |
| ST       | Nil                          | Nil                                                                                                                                                                                                                                                                                                                                                                                                                               | Nil      |        |      |       |    |     |    |    |    |     |     |     |     |    |    |    |    |     |     |     |         |    |    |    |       |    |    |    |
| OBC      | 03                           | 04                                                                                                                                                                                                                                                                                                                                                                                                                                | 07       |        |      |       |    |     |    |    |    |     |     |     |     |    |    |    |    |     |     |     |         |    |    |    |       |    |    |    |
| PH       | Nil                          | Nil                                                                                                                                                                                                                                                                                                                                                                                                                               | Nil      |        |      |       |    |     |    |    |    |     |     |     |     |    |    |    |    |     |     |     |         |    |    |    |       |    |    |    |
| General  | 39                           | 31                                                                                                                                                                                                                                                                                                                                                                                                                                | 70       |        |      |       |    |     |    |    |    |     |     |     |     |    |    |    |    |     |     |     |         |    |    |    |       |    |    |    |
| Total    | 42                           | 38                                                                                                                                                                                                                                                                                                                                                                                                                                | 80       |        |      |       |    |     |    |    |    |     |     |     |     |    |    |    |    |     |     |     |         |    |    |    |       |    |    |    |



|     |                                                                                |
|-----|--------------------------------------------------------------------------------|
| 8.4 | Details of the permanent and temporary faculty members in the following format |
|-----|--------------------------------------------------------------------------------|

| Particulars                                              | Female | Male | Total |
|----------------------------------------------------------|--------|------|-------|
| <b>Total no. of permanent teachers</b>                   |        |      |       |
| No. of teachers with Ph.D. as the highest qualification  | 15     | 14   | 26    |
| No. of teachers with M.Phil as the highest qualification | Nil    | Nil  | Nil   |
| No. of teachers with PG as the highest qualification     | Nil    | Nil  | Nil   |
| <b>Total no. of temporary teachers</b>                   | Nil    | Nil  | Nil   |
| No. of teachers with Ph.D. as the highest qualification  | Nil    | Nil  | Nil   |
| No. of teachers with M.Phil as the highest qualification | Nil    | Nil  | Nil   |
| No. of teachers with PG as the highest qualification     | 14     | 13   | 27    |
| <b>Total no. of part-time teachers</b>                   | Nil    | Nil  | Nil   |
| No. of teachers with Ph.D. as the highest qualification  | Nil    | Nil  | Nil   |
| No. of teachers with M.Phil as the highest qualification | Nil    | Nil  | Nil   |
| No. of teachers with PG as the highest qualification     | Nil    | Nil  | Nil   |
| <b>Total No. of visiting teachers</b>                    | 03     | 02   | 05    |

|     |                                                                                                                                                                                 |                                                                                                                                                                                                                                                       |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8.5 | Ratio of full-time teachers to part-time/contract teachers                                                                                                                      |                                                                                                                                                                                                                                                       |
| 8.6 | <p>Process of recruitment of faculty</p> <p>-Whether advertised? (pl. attach copy of the ad)</p> <p>-Whether selection committee was constituted as per the UGC Regulation?</p> | <p>The recruitment of faculty member was advertised through various national newspapers. University website and Social Media Platforms. A Selection Committee was constituted as per the Himalaya University First Statutes Rule, 2021</p> <p>Yes</p> |

  
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|      |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                              |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8.7  | Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analysed and used? Whether: -<br><br>Self-Appraisal Evaluation<br>Peer Review<br>Students evaluation<br>Others (specify) | Yes. The University follows the self-appraisal method to evaluate teachers on teaching, research and work satisfaction. The university follows the UGC Self-appraisal format and procedures. |
| 8.8  | Institution-wise and Department-wise teacher student ratio (only full-time faculty)                                                                                                                                                                                                       | The University has followed the norms of the concerned Statutory Bodies' like AICTE, PCI INC, Paramedical and UGC specific to teacher-student ratio an applicable                            |
| 8.9  | Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details: -                                                                                                                                                              | Teaching staff have been appointed. According to the UGC norms and Pay scales completely.                                                                                                    |
|      | Scale of Pay with all the allowances<br><br>Professor – Associate Prof.-<br>Assistant Prof. –<br><br>Mode of Payment – (Cash/Cheque)                                                                                                                                                      | According to the UGC 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance in Accounts through Concerning Bank<br>Bank Transfer/ Cheque                                             |
| 8.10 | Pay /Remuneration provided to: -<br><br>Part-Time Faculty –<br>Temporary Faculty- Guest Faculty –                                                                                                                                                                                         | As per policy of University<br>Bank Account Transfer                                                                                                                                         |
| 8.11 | Facilities for teaching staff<br>(Please provide details about Residence, Rooms, Cubicals, Computers/Any other)                                                                                                                                                                           | Each faculty member is provided with well-furnished office space with a computer and internet Wi-Fi facility                                                                                 |

#### G. Infrastructure

|     |                                                                                      |                                                                                                                                                                                  |
|-----|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.1 | Does the University have sufficient space for Land & Building?                       | Yes                                                                                                                                                                              |
| 9.2 | Does the University have sufficient class rooms?                                     | Yes, the University has sufficient class rooms                                                                                                                                   |
| 9.3 | Laboratories & Equipment<br>(Details to be provided in Appendix-XIV and Appendix-XV) | (The University has tried to follow the minimum norms of the concerned Statutory Bodies guidelines are Followed as per Therequirement. Details enclosed in (Appendix XIV and XV) |



|     |                                                                                                              |                                                         |
|-----|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| a)  | Item Description (make and model)                                                                            | As per annexure                                         |
| b)  | Location (Department)                                                                                        | As per required                                         |
| c)  | Value (Rs.)                                                                                                  | As per audited Balance Sheet                            |
| d)  | Present Condition                                                                                            | Good                                                    |
| e)  | Date of Purchase                                                                                             | -                                                       |
| 9.4 | <b>Library</b>                                                                                               |                                                         |
| a)  | Total Space (all Kinds)                                                                                      | 5022 Sq. Ft/ 467Sq MT.                                  |
| b)  | Computer / Communication facilities                                                                          | 10                                                      |
| c)  | Total no. of Ref. Books (Each Department)                                                                    | 7655                                                    |
| d)  | All Research Journals subscribed on a regular basis                                                          | 13                                                      |
| 9.5 | <b>Sports Facilities</b><br>(Details to be provided in Appendix-XVI)                                         | Sports and games facilities are available on the campus |
| a)  | Open Play Ground(s) for outdoor sports<br>(Athletics, Football, Hockey, Cricket, etc.)                       | Yes                                                     |
| b)  | Track for Athletics                                                                                          | Yes                                                     |
| c)  | Basketball courts                                                                                            | Yes                                                     |
| d)  | Squash / Tennis Courts                                                                                       | Yes                                                     |
| e)  | Swimming Pool (Size)                                                                                         | Not Available                                           |
| f)  | Indoor Sports Facilities including Gymnasium                                                                 | Yes                                                     |
| g)  | Any other                                                                                                    | Yoga studio                                             |
| 9.6 | Does the University has provision for Residential Accommodation including? hostels (boys & girls separately) | Yes                                                     |

#### H. Financial Viability

|      |                                                                                           |                                                                                     |
|------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 10.1 | Details of the Corpus Fund created by the University<br><br>Amount -<br>FDR No.<br>Date - | 5,00,00,000 Bank Guarantee No. 0922001LG000131 Punjab National Bank, Branch Raiwala |
|------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

  
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 Dehradun

| 10.2    | Financial position of the University (please provide audited income and expenditure statement for the last 3 years)                                                                                                                 | <p>Income and Expenditure Account statement as per</p> <table border="1"> <thead> <tr> <th>S.No.</th> <th>Year</th> <th>Income</th> <th>Expenditure</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>2020-21</td> <td>4,173,004.00</td> <td>1,992,907.72</td> </tr> <tr> <td>2.</td> <td>2021-22</td> <td>27,99,94,756</td> <td>1,48,41,195.00</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | S.No.          | Year        | Income           | Expenditure | 1.       | 2020-21   | 4,173,004.00 | 1,992,907.72 | 2.        | 2021-22 | 27,99,94,756 | 1,48,41,195.00 |  |  |  |  |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|------------------|-------------|----------|-----------|--------------|--------------|-----------|---------|--------------|----------------|--|--|--|--|
| S.No.   | Year                                                                                                                                                                                                                                | Income                                                                                                                                                                                                                                                                                                                                                                                                                         | Expenditure    |             |                  |             |          |           |              |              |           |         |              |                |  |  |  |  |
| 1.      | 2020-21                                                                                                                                                                                                                             | 4,173,004.00                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,992,907.72   |             |                  |             |          |           |              |              |           |         |              |                |  |  |  |  |
| 2.      | 2021-22                                                                                                                                                                                                                             | 27,99,94,756                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,48,41,195.00 |             |                  |             |          |           |              |              |           |         |              |                |  |  |  |  |
|         |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                  |             |          |           |              |              |           |         |              |                |  |  |  |  |
| 10.3    | <p>Source of finance and quantum of funds available for running the University (for last audited year)</p> <p>Fees –<br/>Donations-<br/>Loan –<br/>Interest-<br/>Any other (pl. Specify)-</p>                                       | <p>Fees- 27823800</p> <p>Donations- Nil</p> <p>Loan- 72,04,751</p> <p>Interest- Nil</p> <p>Any other (pl. specify)- 1,70,756</p>                                                                                                                                                                                                                                                                                               |                |             |                  |             |          |           |              |              |           |         |              |                |  |  |  |  |
| 10.4    | <p>What is the University's 'unit cost' of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given</p> | <table border="1"> <thead> <tr> <th>Year</th> <th>With salary</th> <th>Excluding Salary</th> </tr> </thead> <tbody> <tr> <td>2020-21</td> <td>3,32,018</td> <td>16,60,889</td> </tr> <tr> <td>2021-22</td> <td>49,39,696</td> <td>68,71,499</td> </tr> </tbody> </table>                                                                                                                                                       | Year           | With salary | Excluding Salary | 2020-21     | 3,32,018 | 16,60,889 | 2021-22      | 49,39,696    | 68,71,499 |         |              |                |  |  |  |  |
| Year    | With salary                                                                                                                                                                                                                         | Excluding Salary                                                                                                                                                                                                                                                                                                                                                                                                               |                |             |                  |             |          |           |              |              |           |         |              |                |  |  |  |  |
| 2020-21 | 3,32,018                                                                                                                                                                                                                            | 16,60,889                                                                                                                                                                                                                                                                                                                                                                                                                      |                |             |                  |             |          |           |              |              |           |         |              |                |  |  |  |  |
| 2021-22 | 49,39,696                                                                                                                                                                                                                           | 68,71,499                                                                                                                                                                                                                                                                                                                                                                                                                      |                |             |                  |             |          |           |              |              |           |         |              |                |  |  |  |  |

# I. Governance System

## 11. Organization, Governance and Management

|      |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                             |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11.1 | <p>Composition of the statutory bodies of the University (please give names, profession &amp; full postal address of the members and date of constitution): -</p> <p>Governing Board<br/>Executive Council<br/>Board of Management<br/>Academic Council<br/>Finance Committee<br/>Board of Studies<br/>Others</p> <p>(Details to be provided in Appendix-XVII)</p> | <p>The University has followed the Act and Guidelines of UGC in the Composition of the following statutory bodies and the details of the Composition of these bodies is appended in the (Appendix-XVII)</p> |
| 11.2 | <p>Dates of the meetings of the above bodies held during the last 2 years</p> <p>(Enclose attested copy of the minutes of the meetings)</p>                                                                                                                                                                                                                        | <p>The copy of the minutes of the meeting of the above-mentioned statutory bodies held during the last two years are enclosed as</p>                                                                        |



|      |                                                                                                                                                                    |                                                                                                                                                                   |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11.3 | What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees. | The guidelines of Board of Studies/Faculty is attached as per the University First Statutes Chapter 5 Section-3                                                   |
| 11.4 | Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often are such reviews made?  | The University is working on other strategies to review academic programs besides the academic council and will be implemented on the next academic year 2022-23. |

#### J. Research Profile

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                    |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12.1 | <p>Faculty-wise and Department-wise information to be provided in respect of the following: -</p> <ul style="list-style-type: none"> <li>➤ Student Teacher Ratio</li> <li>➤ Class Rooms</li> <li>➤ Teaching labs</li> <li>➤ Research labs (Major Equipment's)</li> <li>➤ Research Scholars (MTech, Ph.D., Post-Doctoral Scholars)</li> <li>➤ Publications in last 3 years (Year-wise list)</li> <li>➤ No. of Books Published</li> <li>➤ Patents</li> <li>➤ Transfer of Technology</li> <li>➤ Inter-departmental Research (Inter-disciplinary)</li> <li>➤ Consultancy</li> <li>➤ Externally funded Research Projects</li> <li>Educational Programmes Arranged</li> </ul> | <p>Different ratio for different courses:</p> <p>(The University has tried to follow the minimum norms of the concerned Statutory Bodies guidelines are Followed as per required</p> <p>10 Research Paper Publication</p> <p>02 by COST<br/>50 Guest Lectures Arranged:01 Workshop, 01 Seminar</p> |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### K. Misc.

##### 13. Details of Non-Teaching Staff

|      |                               |
|------|-------------------------------|
| 13.1 | Details of Non-Teaching Staff |
|------|-------------------------------|

| Name | Designation | Age | Qualification | Scale of Pay | Date of Appointment | Trained Yes/No<br>If yes, Details |
|------|-------------|-----|---------------|--------------|---------------------|-----------------------------------|
|      |             |     |               |              |                     |                                   |

(Details to be provided in Appendix-XVIII)

  
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 Himalaya University  
 Dehradun

|      |                                         |                      |        |      |       |
|------|-----------------------------------------|----------------------|--------|------|-------|
| 13.2 | Summary of the Non-Teaching Staff       | Particulars          | Female | Male | Total |
|      |                                         | Administrative Staff |        |      |       |
|      |                                         | Group A              |        |      |       |
|      |                                         | Group B              |        |      |       |
|      |                                         | Group C              | 06     | 12   | 18    |
|      |                                         | Group D              | 03     | 10   | 13    |
|      |                                         | Sub total            | 09     | 22   | 31    |
|      |                                         | Technical Staff      |        |      |       |
|      |                                         | Group A              |        |      |       |
|      |                                         | Group B              |        |      |       |
| 13.3 | No. of Non-teaching staff category wise | Group C              |        |      |       |
|      |                                         | Group D              |        |      |       |
|      |                                         | Sub total            |        |      |       |
|      |                                         | Grand Total          |        |      |       |
|      |                                         | Category             | Female | Male | Total |
|      |                                         | Sc                   |        |      |       |
|      |                                         | ST                   |        | 01   | 01    |
|      |                                         | OBC                  | 04     | 02   | 06    |
|      |                                         | PH                   |        |      |       |
|      |                                         | General              | 05     | 19   | 24    |
|      |                                         | Total                | 09     | 22   | 31    |
| 13.4 | Ratio of Non-teaching staff to students |                      |        |      |       |
| 13.5 | Ratio of Non-teaching staff to faculty  |                      |        |      |       |

#### 14. Academic Results

| Faculty – wise and course – wise academic result – Batch 2021- 2 <sup>nd</sup> / 3 <sup>rd</sup> Year and IV/VI Semester |                                    |                            |        |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------|--------|
| S.No.                                                                                                                    | Course                             | No. of Candidates appeared | Result |
| 1                                                                                                                        | B.Sc Yoga                          | 17                         | 17     |
| 2                                                                                                                        | BBA – Aviation and Hospitality     | 03                         | 02     |
| 3                                                                                                                        | BPT                                | 07                         | 07     |
| 4                                                                                                                        | BBA (Gen)                          | 04                         | 04     |
| 5                                                                                                                        | B.Sc Nursing (2 <sup>nd</sup> Sem) | 46                         | 40     |



|    |                      |            |           |
|----|----------------------|------------|-----------|
| 6  | MA Education         | 03         | 03        |
| 7  | MBA                  | 06         | 06        |
| 8  | M.Sc Food Technology | 00         | 00        |
| 9  | M.A Theatre          | 04         | 04        |
| 10 | M.Sc Yoga            | 04         | 04        |
| 11 | M.Sc Microbiology    | 03         | 03        |
| 12 | MA Sanskrit          | 00         | 00        |
| 13 | MA English           | 01         | 01        |
| 14 | MA Yoga              | 07         | 07        |
|    | <b>Total</b>         | <b>105</b> | <b>98</b> |

**Faculty – wise and course – wise academic result – Batch 2021- 2<sup>nd</sup> / 3<sup>rd</sup> Year and IV/VI Semester**

| S.No. | Course                                               | No. of Candidates appeared | Result         |
|-------|------------------------------------------------------|----------------------------|----------------|
| 1     | Certificate Yoga                                     | 07                         | 07             |
| 2     | Dip Karamkand                                        | 07                         | 07             |
| 3     | PGD Karamkand                                        | 03                         | 03             |
| 4     | PGD Yoga                                             |                            |                |
| 5     | BBA – Aviation and Hospitality                       | 10                         | 10             |
| 6     | BPT                                                  | 16                         | 15             |
| 7     | BJMC                                                 | 01                         | 01             |
| 8     | BCA                                                  | 04                         | 04             |
| 9     | BA                                                   | 03                         | 03             |
| 10    | B. Com                                               | 04                         | 02             |
| 11    | B.Lib                                                | 03                         | 03             |
| 12    | B.Sc Nursing (2 <sup>nd</sup> / 3 <sup>rd</sup> Sem) | 97                         | Result Pending |
| 13    | MA Education                                         | 03                         | 03             |
| 14    | MBA                                                  | 13                         | 12             |
| 15    | M.Lib                                                | 06                         | 06             |
| 16    | MA Theatre                                           | 32                         | 28             |
| 17    | M.Sc Yoga                                            | 14                         | 14             |
| 18    | MA Economics                                         | 01                         | 01             |
| 19    | MA Sanskrit                                          | 00                         | 00             |
| 20    | MA English                                           | 02                         | 02             |
| 21    | MA Yoga                                              | 26                         | 24             |
| 22    | MA Hindi                                             | 04                         | 04             |
| 23    | MA Sociology                                         | 02                         | 02             |
| 24    | MSW                                                  | 02                         | 02             |
| 25    | MJMC                                                 | 02                         | 02             |
| 26    | M.Com                                                | 04                         | 04             |
| 27    | MA Psychology                                        | 00                         | 00             |
|       | <b>Total</b>                                         | <b>306</b>                 | <b>197</b>     |

*Chand*  
 Registrar  
 Himalayiya University  
 Dehradun

|      |                                                                   |        |                            |        |
|------|-------------------------------------------------------------------|--------|----------------------------|--------|
| 15.1 | Faculty-wise and course-wise academic results of the past 3 years |        |                            |        |
|      | S.No.                                                             | Course | No. of Candidates appeared | Result |
|      |                                                                   |        |                            |        |

## 15. Accreditation

| 15.1  | Whether Accredited by NAAC? If yes please provide the following details:<br><br>Date of Accreditation<br>Period<br>Grade<br>CGPA<br>Grading System Followed                                                                                                                                            | NO                 |                         |                    |                         |  |  |  |  |    |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|--------------------|-------------------------|--|--|--|--|----|
| 15.2  | Whether courses are accredited by NBA? If yes please provide course-wise details as under: -<br><table border="1"><thead><tr><th>S.No.</th><th>Course</th><th>Whether Accredited</th><th>Period of Accreditation</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td></tr></tbody></table> | S.No.              | Course                  | Whether Accredited | Period of Accreditation |  |  |  |  | NO |
| S.No. | Course                                                                                                                                                                                                                                                                                                 | Whether Accredited | Period of Accreditation |                    |                         |  |  |  |  |    |
|       |                                                                                                                                                                                                                                                                                                        |                    |                         |                    |                         |  |  |  |  |    |
| 15.3  | Other Accreditations, if any                                                                                                                                                                                                                                                                           | NO                 |                         |                    |                         |  |  |  |  |    |
| 15.4  | Any other information<br>(including special achievements by the University which may be relevant for the University)                                                                                                                                                                                   |                    |                         |                    |                         |  |  |  |  |    |

## 16. Strength and Weaknesses of the University

|      |                              |                                                                                                                                                                                                                                       |
|------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16.1 | Strengths of the University  | Qualified teaching staff Regular classes Careful and obliging student Healthy relationship between students and teaching staff Clean and green ecofriendly University campus Co-curricular activities Imparting value-based education |
| 16.2 | Weaknesses of the University | The challenge before University is in the area of financial Planning. Most of the students belong                                                                                                                                     |



|  |  |                                                                                                                  |
|--|--|------------------------------------------------------------------------------------------------------------------|
|  |  | to rural areas and come from the financially weak background. Therefore, the payment of the fee is over delayed. |
|--|--|------------------------------------------------------------------------------------------------------------------|

### **Certificate**

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University [www.\\_\\_\\_\\_\\_](http://www._____).

**Signed and Sealed by the Head of the Institution**

  
 Registrar  
 Himalaya University  
 Dehradun

**University Grants Commission**

**Appendix-I**

**Composition of the Society/Trust**

| <b>S. No.</b> | <b>Name</b>              | <b>Address</b>                                                            | <b>Occupation</b>    | <b>Designation in the Society/Trust</b> |
|---------------|--------------------------|---------------------------------------------------------------------------|----------------------|-----------------------------------------|
| 1             | Prof (Dr.) Pradeep Kumar | E107 Nehru Colony Behind LIC Building Dehradun                            | Medical Educationist | President                               |
| 2             | Vidushi Nishank          | 37/1 Rabindra Nath Tagora Marg Vijay Colony Dehradun Uttarakhand          | Any other            | Vice- President                         |
| 3             | Mr. Bal Krishan          | 22/7 Krishna Vihar Smith Nagar Prem Nagar Dehradun                        | Business             | Secretary                               |
| 4             | Aurushi Nishank Pant     | B-304 Alaknanda apartments 51- B Rajpur Road Cni Church Dehradun          | Social Worker        | Treasurer                               |
| 5             | Manoj Pokhariyal         | B-104 Garden view Apartment, Panditwari Prem Nagar Dehradun               | Reporter             | Founder member                          |
| 6             | Anil Dobhal              | 66- ward number 3, Thana Mohalla, Dobhai Road Pauri. Pauri Garhwal        | Business             | Founder member                          |
| 7             | Giri Raj Sharma          | Near Transfa, Keshav Dham, Kashirampur Malla Kotdivar, Pauri Garhwal      | Business             | Founder member                          |
| 8             | Jay Ballabh Pant         | Badrinath Marg Agency Mohalla Near Dev Lok Hotel, Srinagar. Pauri Garhwal | Business             | Founder member                          |
| 9             | Kamlesh Kumar Deekshit   | House no. 91/5-2 Dronpuri Dharmpur Dehradun:                              | Lecturer             | Founder member                          |

  
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Dehradun



**University Grants Commission**

**Appendix-III**

**Information about promoting Society/Trust – other educational institutions**

| S.No. | Name of the University/<br>Educational Institution      | Activities      |
|-------|---------------------------------------------------------|-----------------|
| 1     | Himalayiya Ayurvedic (PG) Medical<br>college & Hospital | Medical College |

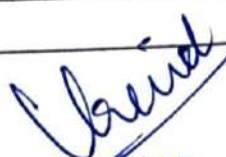
  
Registrar  
Himalayiya University  
Dehradun

University Grants Commission

Appendix-IV

Information about promoting Society/Trust – other educational institutions

| S.No. | Name of the University/<br>Educational Institution | Activities |
|-------|----------------------------------------------------|------------|
| 1     | Himalayiya Ayurvedic Hospital                      | Hospital   |

  
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Himalayiya University  
Dehradun





# सरकारी गजट, उत्तराखण्ड

उत्तराखण्ड सरकार द्वारा प्रकाशित

## असाधारण

विधायी परिशिष्ट  
भाग-1, खण्ड (क)  
(उत्तराखण्ड अधिनियम)

देहरादून, बुधवार, 03 अप्रैल, 2019 ई0  
चैत्र 13, 1941 शक सम्वत्

उत्तराखण्ड शासन  
विधायी एवं संसदीय कार्य विभाग

संख्या 112/XXXVI(3)/2019/5(1)/2019  
देहरादून, 03 अप्रैल, 2019

अधिसूचना

विविध

“भारत का संविधान” के अनुच्छेद 200 के अधीन मा0 राज्यपाल ने उत्तराखण्ड विधान सभा द्वारा पारित ‘हिमालयीय विश्वविद्यालय विधेयक, 2019’ पर दिनांक 02 अप्रैल, 2019 को अनुमति प्रदान की और वह उत्तराखण्ड का अधिनियम संख्या: 08, वर्ष- 2019 के रूप में सर्व-साधारण के सूचनार्थ इस अधिसूचना द्वारा प्रकाशित किया जाता है।

  
Registrar  
Himalayiya University  
Dehradun

**University Grants Commission**

**Appendix-V**

**Information about promoting Society/Trust – Other activities**

| S.No. | Name of the Organization | Activities     |
|-------|--------------------------|----------------|
| 1     | Not Applicable           | Not Applicable |

  
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Dehradun

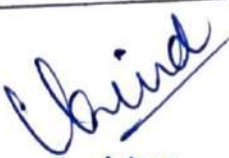


**University Grants Commission**

**Appendix-VI**

**Information about off-campus centre(s)**

| <b>S.No.</b> | <b>Address centre of the off-campus</b> | <b>Courses Run</b>    |
|--------------|-----------------------------------------|-----------------------|
| <b>1</b>     | <b>Not Applicable</b>                   | <b>Not Applicable</b> |

  
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Himalaya University  
Dehradun

**University Grants Commission**

**Appendix-VII**

**Information about off-Shore campus centre(s)**

| S.No. | Address of the off-Shore campus centre | Courses Run    |
|-------|----------------------------------------|----------------|
| 1     | No Applicable                          | Not Applicable |

  
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Dehradun



**University Grants Commission**

**Appendix-VIII**

**Information about the programmes permitted to be offered by the Gazette**  
**Notification of the State Government**

| S.No. | Programme               |  | Sanctioned Intake | Actual enrolment |
|-------|-------------------------|--|-------------------|------------------|
|       | UG                      |  | 1225              |                  |
|       | PG                      |  | 1025              |                  |
|       | Diploma                 |  | 140               |                  |
|       | PG Diploma              |  | 340               |                  |
|       | Certificate course      |  |                   |                  |
|       | M.Phil.                 |  | NA                |                  |
|       | Ph.D.                   |  |                   |                  |
|       | Any other (pl. Specify) |  |                   |                  |

As per Gazette Notification of the State Government The Himalayiya University Act 2019 (Uttarakhand Act No. 08 of 2019). and as per statues of the University (Chapter – 4, Clause – 25) the Acadmic council in its meeting held on 18.07.2022 unanimously decided to run the programs in Hindi, English, Yogic Science, Acting and Performing Art, Education, Sociology, Social Work, Sanskrit, Library and Information Science, Poltical Science, Computer Science & Engineering, Mechanical Engineering, Civil Engineering, Managemant Studies, Commerce, Food Tachnology, Microbiology, Agriculture, Physiotherapy, Journalism & Mass Communication, Physics, Nursing Departments.

  
Registrar  
Himalayiya University  
Dehradun

**University Grants Commission**

**Appendix-IX**

**Information about the programmes now offered**

| S.No. | Programme               | Sanctioned Intake | Actual enrolment |
|-------|-------------------------|-------------------|------------------|
|       | UG                      | 635               | 216              |
|       | PG                      | 850               | 134              |
|       | Diploma                 | 07                | 07               |
|       | PG Diploma              | 07                | 07               |
|       | Certificate course      | 90                | 04               |
|       | M.Phil.                 | NA                | NA               |
|       | Ph.D.                   |                   |                  |
|       | Any other (pl. Specify) | NA                | NA               |

  
Registrar  
Himalayiya University  
Dehradun

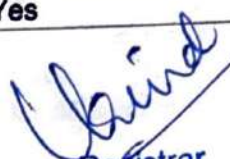


**University Grants Commission**

**Appendix-X**

**Information about the approval of the courses by the concerned statutory council(s)**

| S.No. | Course       | Name of the Statutory Council | Whether approval has been taken |
|-------|--------------|-------------------------------|---------------------------------|
| 1     | B.Sc Nursing | State Nursing Council         | Yes                             |

  
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Himalaya University  
Dehradun

**Essentiality Certificate**

Most of the posts sanctioned by Government in various Health Departments against the vacancy of Nurses remain vacant especially in rural/difficult areas due to critical shortage of Nurses-Human Resources availability in the state. The short fall of nurses is estimated to be 80% and this affects the coverage and quality of health services being provided by the Government to its citizens. The reason behind this is non availability of enough seats in nursing courses. By the enhancement of seats in nursing institutions, it will definitely improve the nurse man power in the state by producing diploma, graduate and post-graduate professionals which will minimize the deficiency of qualified nurses/faculty.

- 2- On careful consideration of the proposal the Himalaya College of Nursing, Fatehpur Tanda, Majri Garh, Jeevanwala, P.O. Doiwala, Dehradun, Uttarakhand, Government of Uttarakhand has decided to issue an essentiality certificate to start fresh course 55 seats for B.Sc. Nursing in the Himalaya College of Nursing, Fatehpur Tanda, Majri Garh, Jeevanwala, P.O. Doiwala, Dehradun, Uttarakhand for the year 2021-2022 under following terms and condition:-
  - i. The institution shall complete the required Ownership, Valid Resolution till the time of I.N.C inspection.
  - ii. A memorandum of understanding shall be signed between the applicant and the Medical Education Department, Uttarakhand Government for 50% State Quota in all nursing programs applied by the applicant.
  - iii. Institution will fulfill all the rule-regulation/norms of I.N.C, State Government, State Nursing Council and State Medical Faculty before admission otherwise state shall have the power to cancel the Essentiality Certificate/affiliation.
  - iv. The institute will take the permission/ affiliation from State Nursing Council and State Medical Faculty before admitting the students in enhanced seats or for new course.
  - v. The institute shall abide by the rule-regulations/norms issued by I.N.C, State Nursing Council and State Medical Faculty from time to time.
  - vi. The Institution shall Complete the all Norms (Faculty, Hostel, Fee fixation Etc.) before I.N.C. Inspection Otherwise Essentiality Automatically will be deemed as cancelled.
  - vii. The Institution will provide affidavit regarding land and building along with the approved map to the Director of Medical Education prior to the inspection of I.N.C.

*[Signature]*  
Principal  
Himalaya College of Nursing  
Himalaya University  
Fatehpur Tanda, Jeevanwala,  
R.O. Doiwala, Dehradun (U.K.)

*[Signature]*  
Registrar  
Himalaya University  
Dehradun



It is further certified that:

- a- It is desirable to run the Nursing programs in the interest of public.
- b- Adequate clinical material as per the Indian Nursing Council norms is available. It is further certified that in case the applicant fails to create infrastructure both clinical and teaching for the School/College of Nursing as per INC norms then the fresh admission would be stopped by the State Government and INC.

Yours faithfully,

(Garima Rounkaly)  
Additional Secretary,  
Government of Uttarakhand.

D. 594 /XXVIII(6)/2021-28(Nursing)/2021 Dehradun, Dated as above:

Copy for information and necessary action to:-

- i. Secretary, Indian Nursing Council, 8th Floor, NBCC Center, Plot No.2, Community Center, Okhla Phase-I New Delhi-110020.
- ii. Director General, Medical Education Department, Uttarakhand, Dehradun.
- iii. Registrar, H.N.B. Uttarakhand Medical Education University, Dehradun.
- iv. Registrar, State Medical Faculty, Uttarakhand, Dehradun.
- v. Registrar, State Nursing Council, Uttarakhand, Dehradun.
- vi. Director/Secretary, Himalayiya College of Nursing, Fatehpur Tanda, Majri Garhi, Jeevanwala, P.O. Doiwala, Dehradun, Uttarakhand.
- vii. Guard File.

Order By,

(Sunil Kumar Singh)  
Under Secretary,  
Government of Uttarakhand.

*[Signature]*  
Principal  
Himalayiya College of Nursing  
Himalayiya University  
Fatehpur Tanda, Jeevanwala,  
P.O. Doiwala, Dehradun (U.K.)

*[Signature]*  
Registrar  
Himalayiya University  
Dehradun



प्रेषक,

रजिस्ट्रार,  
उत्तराखण्ड नर्सिंग एण्ड मिडवाइजरी कौंसिल,  
स्वास्थ्य सेवा महानिदेशालय, उत्तराखण्ड, देहरादून।

सेवा में,

प्रधानाचार्य,  
हिमालयीय कॉलेज ऑफ नर्सिंग,  
फतेहपुर टाण्डा, भाजरी ग्रान्ट, जीवनवाला पो0ओ0 डोईवाला, देहरादून।

दिनांक 03/05/2022

दिनांक 03/05/2022

पत्रांक

न को / हिमालयीय / सम्बद्धता / निरीक्षण / 13 / 2021 / 5506

विषय :

हिमालयीय कॉलेज ऑफ नर्सिंग, फतेहपुर टाण्डा, भाजरी ग्रान्ट, जीवनवाला पो0ओ0 डोईवाला, देहरादून  
के नर्सिंग प्रशिक्षण पाठ्यक्रम सत्र 2021-22 को उत्तराखण्ड नर्सिंग एण्ड मिडवाइजरी कौंसिल से  
अनुमति/सम्बद्धता प्रदान किये जाने विषयक।

महोदय,

आपके प्रशिक्षण संस्थान के अन्तर्गत संचालित निम्न नर्सिंग पाठ्यक्रम को उत्तराखण्ड नर्सिंग एण्ड मिडवाइजरी कौंसिल से वर्ष 2021-22 सत्र के अनुमति/सम्बद्धता निम्न शर्तों एवं प्रतिबन्धों के अधीन प्रदान की जाती है।

क्र.सं.

पाठ्यक्रम का नाम

निर्धारित सीट संख्या

1

बी0एस0सी0 नर्सिंग

55 (Fifty Five)

1. संस्थान को उपरोक्तानुसार निर्धारित सीटों पर ही प्रवेश की अनुमति होगी।
2. संस्थान को उक्त निर्धारित सीटों में प्रवेश उत्तराखण्ड शासन द्वारा निर्धारित प्रक्रिया के अधीन किया जायेगा।
3. भारतीय उपचर्या परिषद्, नई दिल्ली के निरीक्षण की प्रक्रिया के सम्बन्ध में भारतीय उपचर्या परिषद् से सम्पर्क स्थापित किया जाना सुनिश्चित किया जायेगा।
4. यदि कोई सूचना या तथ्य भविष्य में गलत पाया जाता है, तो निर्गत अनुमति/सम्बद्धता को निरस्त कर संस्थान के विरुद्ध आवश्यक कार्यवाही सुनिश्चित की जायेगी।
5. संस्थान को पाठ्यक्रम संचालन हेतु सम्बन्धित विश्वविद्यालय से सम्बद्धता प्राप्त की जानी होगी।
6. संस्थान का कभी भी औचक निरीक्षण किया जा सकता है। यदि निरीक्षण में कमियां पायी जाती है, तो अनुमति/सम्बद्धता तत्काल प्रभाव से निरस्त किये जाने पर आवश्यक कार्यवाही की जायेगी।
7. प्रशिक्षण संस्थान को भारतीय उपचर्या परिषद्, नई दिल्ली तथा उत्तराखण्ड शासन द्वारा जो भी दिशा-निर्देश/आदेश प्राप्त होंगे वे स्वतः ही आपके संस्थान पर लागू होंगे एवं मान्य होंगे।
8. उक्त नर्सिंग पाठ्यक्रमों में प्रवेश हेतु भारतीय उपचर्या परिषद्, नई दिल्ली द्वारा निर्धारित शैक्षिक योग्यता एवं अन्य अर्हताएं अनिवार्य होंगी।
9. प्रशिक्षण पाठ्यक्रम में प्रवेश लिये जाने से पूर्व प्रशिक्षणार्थियों के शैक्षिक योग्यता की उत्तराखण्ड विद्यालयी शिक्षा निदेशालय से समकक्षता का सत्यापन कराया जाना अनिवार्य है।
10. भारतीय उपचर्या परिषद्, नई दिल्ली के मानकानुसार टीचिंग फैकल्टी 1:10 के अनुपात में तथा उत्तराखण्ड नर्सिंग एण्ड मिडवाइजरी कौंसिल में पंजीकृत होना अनिवार्य है।

  
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11. संस्थान को राष्ट्रीय/राज्य/प्रादेशिक स्तरीय केंद्र एवं मानकीकृत विभागात्मक एवं प्रशासनिक प्रशिक्षण एवं सम्बन्धित सहाय्य प्राधिकारी से अनुमति प्राप्त की जानी होगी एवं दो माह के अन्तर्गत प्रत्येक माह का कार्यलय व्यवसाय को उपलब्ध कराया जानी होगी।

12. संस्थान को लैबरा लाइसेंस को पूर्ण सुरक्षा के साथ प्राप्त किया जाना अनिवार्य होगा। उक्त माह में नर्सिंग को पूर्ण रूप से लाइसेंसधारी व्यवसाय को एक माह के अन्तर्गत सुरक्षा प्रदान किया जाना अनिवार्य होगा।

13. संस्थान में कार्यरत जिन एजेंटों की कंस्टी का उत्तराखण्ड नर्सिंग एण्ड मिडवाइफ कौंसिल में पंजीकरण नहीं है उन्हें एक माह के अन्तर्गत उत्तराखण्ड नर्सिंग कौंसिल कार्यालय में पंजीकरण कराया जाना अनिवार्य होगा।

14. उत्तराखण्ड शासन के अनापत्ति पत्र संख्या-594/XXVIII(6)/2021-28(नर्सिंग/2) दिनांक 03 दिसम्बर 2021 में उचित समस्त शर्तों का कड़ाई से अनुपालन किया जाना अनिवार्य होगा।

15. संस्थान को भारतीय उपग्रहों परिषद् नई दिल्ली के मानकानुसार चिकित्सालय पर अभ्यासिक प्रशिक्षण हेतु सम्बन्धित सक्षम प्राधिकारी से अनुमति प्राप्त की जानी होगी।

16. सम्बद्ध/पेरेंट चिकित्सालय को प्रदूषण नियंत्रण बोर्ड से प्रमाण पत्र प्राप्त किया जाना अनिवार्य होगा।

17. उक्त शर्तों का कड़ाई से अनुपालन सुनिश्चित किया जायेगा। अनुपालन न होने की दशा में संस्थान को निर्गत अनुमति/सम्बद्धता स्वतः ही निरस्त समझी जायेगी।

18. प्रत्येक वर्ष मान्यता/अनुमति/संबद्धता विस्तार हेतु निर्धारित शुल्क उत्तराखण्ड नर्सिंग एण्ड मिडवाइफ कौंसिल कार्यालय में वित्तीय वर्ष के माह अप्रैल/मई में जमा किया जाना अनिवार्य होगा।

संस्थान को उक्त निर्धारित शर्तों एवं प्रतिबन्धों का कड़ाई से अनुपालन किया जाना सुनिश्चित किया जाना अनिवार्य होगा। उक्त शर्तों का पालन किये जाने पर ही वर्ष 2021-22 हेतु शैक्षणिक सत्र में प्रवेश हेतु अनुमति होगी।

भवदीय

(राम कुमार शर्मा)  
रजिस्ट्रार

तददिनांकित।

क्रांक : न.की./हिमालयीय/सम्बद्धता/निरीक्षण/13/2021/

प्रतिलिपि-निम्न को सूचनार्थ प्रेषित-

1. सचिव, चिकित्सा स्वास्थ्य एवं चिकित्सा शिक्षा, उत्तराखण्ड शासन।
2. महानिदेशक, चिकित्सा शिक्षा विभाग, 107 चन्दर नगर, देहरादून।
3. सचिव, भारतीय उपग्रहों परिषद्, आठवों तल, एनबीसीसी सेंटर, प्लॉट नं. 2, कम्युनिटी सेंटर, ओखला फेज-1 नई दिल्ली - 110020।

  
Registrar  
Himalaya University  
Dehradun

(राम कुमार शर्मा)  
रजिस्ट्रार

  
Principal  
Himalaya College of Nursing  
Himalaya University  
Fatepur Tanda, Jermawala,  
R.O. Dohwa, Dehradun (U.K.)





**Fee Structure**  
**W.B.P. SESSION - 2020-21**

FINANCE COMMITTEE MEETING  
DATE 07/11/2021  
ANNEXURE 02

**Courses - BFA (Bachelor of Fine Arts)**

| Quota           | Particular                                 | 1st Year |          | 2nd Year |          | 3rd Year |          |
|-----------------|--------------------------------------------|----------|----------|----------|----------|----------|----------|
|                 |                                            | 1st Sem. | 2nd Sem. | 3rd Sem. | 4th Sem. | 5th Sem. | 6th Sem. |
| All India Quota | Registration Fee One Time (Non-Refundable) | 1000     |          |          |          |          |          |
|                 | Tuition Fee                                | 40000    | 40000    | 40000    | 40000    | 40000    | 40000    |
|                 | Development Fee                            | 5000     |          |          |          |          |          |
|                 | Academic Services Fee (Included Exam Fee)  | 3000     | 3000     | 3000     | 3000     | 3000     | 3000     |
|                 | Caution Money (Refundable)                 | 5000     |          |          |          |          |          |
|                 | Total (BFA)                                | 54000    | 43000    | 43000    | 43000    | 43000    | 43000    |
| UK State Quota  | Registration Fee One Time (Non-Refundable) | 1000     |          |          |          |          |          |
|                 | Tuition Fee                                | 27600    | 27600    | 27600    | 27600    | 27600    | 27600    |
|                 | Development Fee                            | 5000     |          |          |          |          |          |
|                 | Academic Services Fee (Included Exam Fee)  | 3000     | 3000     | 3000     | 3000     | 3000     | 3000     |
|                 | Caution Money (Refundable)                 | 5000     |          |          |          |          |          |
|                 | Total (BFA)                                | 41600    | 30600    | 30600    | 30600    | 30600    | 30600    |

**Scholarship & Fee Rebate -**

- \*UK State Domicile Category - 31 % Fee Rebate in Tuition Fee as per the Govt. Act.

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कुलसचिव  
हिमालयीय विश्वविद्यालय  
देहरादून

*[Signature]*  
Registrar  
Himalaya University  
Dehradun





FINANCE COMMITTEE MEET

DATE 01/11/2021

APPROVED 03

# Fee Structure W.E.F. SESSION - 2021-22

## School of Arts & Humanities (SoAH) Programme - PG Courses - MFA

| Quota           | Particular                                 | 1st Year             |                      | 2nd Year             |                      |
|-----------------|--------------------------------------------|----------------------|----------------------|----------------------|----------------------|
|                 |                                            | 1 <sup>st</sup> Sem. | 2 <sup>nd</sup> Sem. | 3 <sup>rd</sup> Sem. | 4 <sup>th</sup> Sem. |
| All India Quota | Registration Fee One Time (Non-Refundable) | 1000                 |                      |                      |                      |
|                 | Tuition Fee                                | 40000                | 40000                | 40000                | 40000                |
|                 | Development Fee                            | 5000                 |                      |                      |                      |
|                 | Academic Services Fee (Included Exam Fee)  | 3000                 | 3000                 | 3000                 | 3000                 |
|                 | Caution Money (Refundable)                 | 5000                 |                      |                      |                      |
|                 | Total (INR)                                | 54000                | 43000                | 43000                | 43000                |
|                 |                                            |                      |                      |                      |                      |
| UK State Quota  | Registration Fee One Time (Non-Refundable) | 1000                 |                      |                      |                      |
|                 | Tuition Fee                                | 27600                | 27600                | 27600                | 27600                |
|                 | Development Fee                            | 5000                 |                      |                      |                      |
|                 | Academic Services Fee (Included Exam Fee)  | 3000                 | 3000                 | 3000                 | 3000                 |
|                 | Caution Money (Refundable)                 | 5000                 |                      |                      |                      |
|                 | Total (INR)                                | 41600                | 30600                | 30600                | 30600                |
|                 |                                            |                      |                      |                      |                      |

### Scholarship & Fee Rebate -

- UK State Domicile Category - 31 % Fee Rebate In Tuition Fee as per the Govt. Act.

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FINANCE COMMITTEE MEETING

DATE 01/11/2021

ANNEXURE 02

**Fee Structure**  
**W.E.F. SESSION - 2021-22**

**School of Arts & Humanities (SoAH)**  
**Programme - PG**  
**Courses - MA - Painting**

| Quota           | Particular                                 | 1st Year             |                      | IInd Year            |                      |
|-----------------|--------------------------------------------|----------------------|----------------------|----------------------|----------------------|
|                 |                                            | 1 <sup>st</sup> Sem. | 2 <sup>nd</sup> Sem. | 3 <sup>rd</sup> Sem. | 4 <sup>th</sup> Sem. |
| All India Quota | Registration Fee One Time (Non-Refundable) | 1000                 |                      |                      |                      |
|                 | Tuition Fee                                | 35000                | 35000                | 35000                | 35000                |
|                 | Development Fee                            | 5000                 |                      |                      |                      |
|                 | Academic Services Fee (Included Exam Fee)  | 3000                 | 3000                 | 3000                 | 3000                 |
|                 | Caution Money (Refundable)                 | 5000                 |                      |                      |                      |
|                 | Total (INR)                                | 49000                | 38000                | 38000                | 38000                |
| UK State Quota  | Registration Fee One Time (Non-Refundable) | 1000                 |                      |                      |                      |
|                 | Tuition Fee                                | 24150                | 24150                | 24150                | 24150                |
|                 | Development Fee                            | 5000                 |                      |                      |                      |
|                 | Academic Services Fee (Included Exam Fee)  | 3000                 | 3000                 | 3000                 | 3000                 |
|                 | Caution Money (Refundable)                 | 5000                 |                      |                      |                      |
|                 | Total (INR)                                | 38150                | 27150                | 27150                | 27150                |

**Scholarship & Fee Rebate -**

- UK State Domicile Category - 31 % Fee Rebate in Tuition Fee as per the Govt. Act.

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**Registrar**  
**Himalaya University**  
**Dehradun**

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**काॅमिसाधिब**  
**हिमालयीय विश्वविद्यालय**  
**देहरादून**





## Fee Structure

### W.E.F. SESSION - 2020-21

### Courses - MBA-International Business

| Quota           | Particular                                 | 1st Year |          | 2nd Year |          |
|-----------------|--------------------------------------------|----------|----------|----------|----------|
|                 |                                            | 1st Sem. | 2nd Sem. | 3rd Sem. | 4th Sem. |
| All India Quota | Registration Fee One Time (Non-Refundable) | 1000     |          |          |          |
|                 | Tuition Fee                                | 50000    | 50000    | 50000    | 50000    |
|                 | Development Fee                            | 5000     |          |          |          |
|                 | Academic Services Fee (Included Exam Fee)  | 2500     | 2500     | 2500     | 2500     |
|                 | Caution Money (Refundable)                 | 5000     |          |          |          |
|                 | Total (INR)                                | 63500    | 52500    | 52500    | 52500    |
| UK State Quota* | Registration Fee One Time (Non-Refundable) | 1000     |          |          |          |
|                 | Tuition Fee                                | 34500    | 34500    | 34500    | 34500    |
|                 | Development Fee                            | 5000     |          |          |          |
|                 | Academic Services Fee (Included Exam Fee)  | 2500     | 2500     | 2500     | 2500     |
|                 | Caution Money (Refundable)                 | 5000     |          |          |          |
|                 | Total (INR)                                | 48000    | 37000    | 37000    | 37000    |

#### Scholarship & Fee Rebate -

- \*UK State Domicile Category - 31 % Fee Rebate in Tuition Fee as per the Govt. Act.

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**Fee Structure**  
W.E.F. SESSION - 2021-22

FINANCE COMMITTEE MEETING  
DATE 01/11/2021  
ANNEXURE 03

**School of Allied Sciences & Vocational Studies (SoAVS)**  
**Programme -UG**  
**Courses -B. Voc - Journalism & Mass Communication**

| Quota           | Particular                                 | Ist Year |          | IInd Year |          | IIIrd Year |          |
|-----------------|--------------------------------------------|----------|----------|-----------|----------|------------|----------|
|                 |                                            | 1st Sem. | 2nd Sem. | 3rd Sem.  | 4th Sem. | 5th Sem.   | 6th Sem. |
| All India Quota | Registration Fee One Time (Non-Refundable) | 1000     |          |           |          |            |          |
|                 | Tuition Fee                                | 30000    | 30000    | 30000     | 30000    | 30000      | 30000    |
|                 | Development Fee                            | 5000     |          |           |          |            |          |
|                 | Academic Services Fee (Included Exam Fee)  | 3000     | 3000     | 3000      | 3000     | 3000       | 3000     |
|                 | Caution Money (Refundable)                 | 5000     |          |           |          |            |          |
|                 | Total (INR)                                | 44000    | 33000    | 33000     | 33000    | 33000      | 33000    |
| UK State Quota  | Registration Fee One Time (Non-Refundable) | 1000     |          |           |          |            |          |
|                 | Tuition Fee                                | 20700    | 20700    | 20700     | 20700    | 20700      | 20700    |
|                 | Development Fee                            | 5000     |          |           |          |            |          |
|                 | Academic Services Fee (Included Exam Fee)  | 3000     | 3000     | 3000      | 3000     | 3000       | 3000     |
|                 | Caution Money (Refundable)                 | 5000     |          |           |          |            |          |
|                 | Total (INR)                                | 34700    | 26700    | 26700     | 26700    | 26700      | 26700    |

**Scholarship & Fee Rebate -**

- UK State Domicile Category - 31 % Fee Rebate in Tuition Fee as per the Govt. Act.

  
  
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## Fee Structure

W.E.F. SESSION - 2021-22

FINANCE COMMITTEE MEETING

DATE 01/11/2021

ANNEXURE 03

### School of Journalism & Mass Communication (SoJMC) Programme - PG Courses - MA - Journalism & Mass Communication

| Quota           | Particular                                 | 1st Year |          | IInd Year |          |
|-----------------|--------------------------------------------|----------|----------|-----------|----------|
|                 |                                            | 1st Sem. | 2nd Sem. | 3rd Sem.  | 4th Sem. |
| All India Quota | Registration Fee One Time (Non-Refundable) |          |          |           |          |
|                 | Tuition Fee                                | 1000     |          |           |          |
|                 | Development Fee                            | 30000    | 30000    | 30000     | 30000    |
|                 | Academic Services Fee (Included Exam Fee)  | 5000     |          |           |          |
|                 | Caution Money (Refundable)                 | 3000     | 3000     | 3000      | 3000     |
|                 | Total (INR)                                | 5000     |          |           |          |
| UK State Quota  | Registration Fee One Time (Non-Refundable) | 44000    | 33000    | 33000     | 33000    |
|                 | Tuition Fee                                | 1000     |          |           |          |
|                 | Development Fee                            | 20700    | 20700    | 20700     | 20700    |
|                 | Academic Services Fee (Included Exam Fee)  | 5000     |          |           |          |
|                 | Caution Money (Refundable)                 | 3000     | 3000     | 3000      | 3000     |
|                 | Total (INR)                                | 5000     |          |           |          |
|                 |                                            | 14700    | 30700    | 30700     | 30700    |

#### Scholarship & Fee Rebate -

- UK State Domicile Category - 31 % Fee Rebate in Tuition Fee as per the Govt. Act.

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# School of Agriculture

DATE 01/11/2021  
AMOUNT 02

## B.Sc. - Bachelor of Science (Agriculture/Food Technology/ Biotechnology /Food & Nutrition )-03 Years

Registration Fee

INR 1000.00

First Semester

| Fee category                                                     | Amount (INR) |
|------------------------------------------------------------------|--------------|
| Tuition Fees (Per Semester) AIC                                  | 36,500.00    |
| Tuition Fees (Per Semester) PRU                                  | 25,000.00    |
| Admission Fee (One time)                                         | 5,000.00     |
|                                                                  | 1,000.00     |
| Examination Fees (Per Semester)                                  | 700.00       |
| University Supplementary Exam Fee (Per paper)                    | 1,000.00     |
| Alumni Fee (to be charged along with fee of last semester)       | 1,000.00     |
| Convocation Fee (to be charged along with fee of Final semester) | 80,000.00    |
| Campus Hostel fee per annum (Optional)                           | 42,500.00    |
| Total Fee at time of Admission AIC                               | 31,000.00    |
| Total Fee at time of Admission PRU                               |              |

Uniform- Compulsory as per the specifications provided by the University

AIC- All India Quota

PRU- Permanent Resident of Uttarakhand

Second Semester

| Fee category                                  | Amount (INR) |
|-----------------------------------------------|--------------|
| Tuition Fees (Per Semester) AIC               | 36,500.00    |
| Tuition Fees (Per Semester) PRU               | 25,000.00    |
| Exam Fee                                      | 1000.00      |
| University Supplementary Exam Fee (Per paper) | 700.00       |
| Total Fee AIC                                 | 37,500.00    |
| Total Fee PRU                                 | 26,000.00    |

Third Semester

| Fee category                                  | Amount (INR) |
|-----------------------------------------------|--------------|
| Tuition Fees (Per Semester) AIC               | 36,500.00    |
| Tuition Fees (Per Semester) PRU               | 25,000.00    |
| Exam Fee                                      | 1000.00      |
| University Supplementary Exam Fee (Per paper) | 700.00       |
| Total Fee AIC                                 | 37,500.00    |
| Total Fee PRU                                 | 26,000.00    |

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Himalaya University  
Dehradun



Fourth Semester

FINANCE COMMITTEE MEETING  
DATE 01/11/2021

AMOUNT 02

| Fee category                                  | Amount (INR) |
|-----------------------------------------------|--------------|
| Tuition Fees (Per Semester) AIC               | 36,500.00    |
| Tuition Fees (Per Semester) PRU               | 25,000.00    |
| Exam Fee                                      | 1000.00      |
| University Supplementary Exam Fee (Per paper) | 700.00       |
| Total Fee AIC                                 | 37,500.00    |
| Total Fee PRU                                 | 26,000.00    |

Fifth Semester

| Fee category                                  | Amount (INR) |
|-----------------------------------------------|--------------|
| Tuition Fees (Per Semester) AIC               | 36,500.00    |
| Tuition Fees (Per Semester) PRU               | 25,000.00    |
| Exam Fee                                      | 1000.00      |
| University Supplementary Exam Fee (Per paper) | 700.00       |
| Total Fee AIC                                 | 37,500.00    |
| Total Fee PRU                                 | 26,000.00    |

Final Sixth Semester

| Fee category                                                     | Amount (INR) |
|------------------------------------------------------------------|--------------|
| Tuition Fees (Per Semester) AIC                                  | 36,500.00    |
| Tuition Fees (Per Semester) PRU                                  | 25,000.00    |
| Exam Fee                                                         | 1000.00      |
| University Supplementary Exam Fee (Per paper)                    | 700.00       |
| Convocation Fee (to be charged along with fee of Final semester) | 1,000.00     |
| Alumni Fee (to be charged along with fee of last semester)       | 1,000.00     |
| Total Fee AIC                                                    | 39,500.00    |
| Total Fee PRU                                                    | 28,000.00    |

Himalayiya University Fee Structure-2020-21

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FINANCE COMMITTEE MEETING

DATE 01/11/2021

ANNEXURE 03

## Fee Structure W.E.F. SESSION - 2021-22

### School of Commerce & Management Studies (SoCMS)

#### Programme - UG Courses - BBA - e-Commerce Business

| Quota           | Particular                                 | 1st Year |          | 2nd Year |          | 3rd Year |          |
|-----------------|--------------------------------------------|----------|----------|----------|----------|----------|----------|
|                 |                                            | 1st Sem. | 2nd Sem. | 3rd Sem. | 4th Sem. | 5th Sem. | 6th Sem. |
| All India Quota | Registration Fee One Time (Non-Refundable) | 1000     |          |          |          |          |          |
|                 | Tuition Fee                                | 45000    | 45000    | 45000    | 45000    | 45000    | 45000    |
|                 | Development Fee                            | 5000     |          |          |          |          |          |
|                 | Academic Services Fee (Included Exam Fee)  | 2500     | 2500     | 2500     | 2500     | 2500     | 2500     |
|                 | Caution Money (Refundable)                 | 5000     |          |          |          |          |          |
|                 | Total (INR)                                | 58500    | 47500    | 47500    | 47500    | 47500    | 47500    |
| UK State Quota  | Registration Fee One Time (Non-Refundable) | 1000     |          |          |          |          |          |
|                 | Tuition Fee                                | 31050    | 31050    | 31050    | 31050    | 31050    | 31050    |
|                 | Development Fee                            | 5000     |          |          |          |          |          |
|                 | Academic Services Fee (Included Exam Fee)  | 2500     | 2500     | 2500     | 2500     | 2500     | 2500     |
|                 | Caution Money (Refundable)                 | 5000     |          |          |          |          |          |
|                 | Total (INR)                                | 44550    | 33550    | 33550    | 33550    | 33550    | 33550    |

- UK State Domicile Category - 31 % Fee Rebate in Tuition Fee as per the Govt. Act.

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FINANCE COMMITTEE MEETING

DATE 01/11/2021

ANNEXURE 03

Fee Structure  
W.E.F. SESSION - 2021-22

School of Commerce & Management Studies (SoCMS)  
Programme - PG  
Courses - MBA- Retail Management

| Quota           | Particular                                 | 1st Year |          | IInd Year |          |
|-----------------|--------------------------------------------|----------|----------|-----------|----------|
|                 |                                            | 1st Sem. | 2nd Sem. | 3rd Sem.  | 4th Sem. |
| All India Quota | Registration Fee One Time (Non-Refundable) | 1000     |          |           |          |
|                 | Tuition Fee                                | 50000    | 50000    | 50000     | 50000    |
|                 | Development Fee                            | 5000     |          |           |          |
|                 | Academic Services Fee (Included Exam Fee)  | 2500     | 2500     | 2500      | 2500     |
|                 | Caution Money (Refundable)                 | 5000     |          |           |          |
|                 | Total (INR)                                | 63500    | 52500    | 52500     | 52500    |
| UK State Quota  | Registration Fee One Time (Non-Refundable) | 1000     |          |           |          |
|                 | Tuition Fee                                | 34500    | 34500    | 34500     | 34500    |
|                 | Development Fee                            | 5000     |          |           |          |
|                 | Academic Services Fee (Included Exam Fee)  | 2500     | 2500     | 2500      | 2500     |
|                 | Caution Money (Refundable)                 | 5000     |          |           |          |
|                 | Total (INR)                                | 48000    | 37000    | 37000     | 37000    |

Scholarship & Fee Rebate -

- UK State Domicile Category - 31 % Fee Rebate In Tuition Fee as per the Govt. Act.

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**Fee Structure**  
**W.E.F. SESSION - 2021-22**

FINANCE COMMITTEE MEETING

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ANNEXURE 03

**School of Computer Applications (SoCA)**  
**Programme - UG**  
**Courses - BCA - General / Cloud Technology & Information Security (CTIS)**

| Quota           | Particular                                 | 1st Year |          | 2nd Year |          | 3rd Year |          |
|-----------------|--------------------------------------------|----------|----------|----------|----------|----------|----------|
|                 |                                            | 1st Sem. | 2nd Sem. | 3rd Sem. | 4th Sem. | 5th Sem. | 6th Sem. |
| All India Quota | Registration Fee One Time (Non-Refundable) | 1000     |          |          |          |          |          |
|                 | Tuition Fee                                | 40000    | 40000    | 40000    | 40000    | 40000    | 40000    |
|                 | Development Fee                            | 5000     |          |          |          |          |          |
|                 | Academic Services Fee (Included Exam Fee)  | 3000     | 3000     | 3000     | 3000     | 3000     | 3000     |
|                 | Caution Money (Refundable)                 | 5000     |          |          |          |          |          |
|                 | Total (INR)                                | 54000    | 43000    | 43000    | 43000    | 43000    | 43000    |
| UK State Quota  | Registration Fee One Time (Non-Refundable) | 1000     |          |          |          |          |          |
|                 | Tuition Fee                                | 27600    | 27600    | 27600    | 27600    | 27600    | 27600    |
|                 | Development Fee                            | 5000     |          |          |          |          |          |
|                 | Academic Services Fee (Included Exam Fee)  | 3000     | 3000     | 3000     | 3000     | 3000     | 3000     |
|                 | Caution Money (Refundable)                 | 5000     |          |          |          |          |          |
|                 | Total (INR)                                | 41600    | 30600    | 30600    | 30600    | 30600    | 30600    |

**Scholarship & Fee Rebate -**

- UK State Domicile Category - 31 % Fee Rebate in Tuition Fee as per the Govt. Act.

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Phone No.- 7359007171 Email - [info@himalayauniversity.in](mailto:info@himalayauniversity.in) Website- [www.himalayauniversity.in](http://www.himalayauniversity.in)

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**Fee Structure**  
**W.E.F. SESSION - 2021-22**

FINANCE COMMITTEE MEETING

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ANNEXURE 03

**Himalayiya College of Nursing (HCN)**  
**Programme - UG**  
**Courses - B.Sc. Nursing**

| Quota           | Particular               | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year | 4 <sup>th</sup> Year |
|-----------------|--------------------------|----------------------|----------------------|----------------------|----------------------|
| All India Quota | Admission Fee            | 7000                 |                      |                      |                      |
|                 | Tuition Fee              | 110000               | 110000               | 110000               | 110000               |
|                 | Lab & Library fee        | 3000                 | 3000                 | 3000                 | 3000                 |
|                 | Co-Curricular activities | 2000                 | 2000                 | 2000                 | 2000                 |
|                 | Vaccine & Medical        | 2500                 |                      |                      |                      |
|                 | Enrollment               | 500                  |                      |                      |                      |
|                 | Total (INR)              | 125000               | 115000               | 115000               | 115000               |
| UK State Quota  | Admission Fee            | 7000                 |                      |                      |                      |
|                 | Tuition Fee              | 75000                | 75000                | 75000                | 75000                |
|                 | Lab & Library fee        | 3000                 | 3000                 | 3000                 | 3000                 |
|                 | Co-Curricular activities | 2000                 | 2000                 | 2000                 | 2000                 |
|                 | Vaccine & Medical        | 2500                 |                      |                      |                      |
|                 | Enrollment               | 500                  |                      |                      |                      |
|                 | Total (INR)              | 80000                | 80000                | 80000                | 80000                |

**Scholarship & Fee Rebate -**

- \*UK State Domicile Category - 31 % Fee Rebate in Tuition Fee as per the Govt. Act.

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# School of Arts

FINANCE COMMITTEE MEETING

DATE 01/11/2021

ANNEXURE 02

## MA- Theatre-02 Years

### Registration Fee (Non Refundable)

INR 1000.00

| Fee category                                                        | Amount (INR) |
|---------------------------------------------------------------------|--------------|
| Tuition Fees (Per Semester)                                         | 14,500.00    |
| Tuition Fees (Per Semester) AIC                                     | 10,000.00    |
| Tuition Fees (Per Semester) PRU                                     | 2,000.00     |
| Admission Fee (One Time)                                            | 500.00       |
| University Enrolment Fee (One Time) After Confirmation of Admission | 5,000.00     |
| Security Deposit (one time- Refundable without interest)            | 1,500.00     |
| Examination Fees (Per Semester)                                     | 700.00       |
| University Supplementary Exam Fee (Per paper)                       | 1,000.00     |
| Alumni Fee (to be charged along with fee of last semester)          | 1,000.00     |
| Convocation Fee (to be charged along with fee of Final semester)    | 80,000.00    |
| Campus Hostel fee per annum (Optional)                              | 22,000.00    |
| Total Fee at time of Admission AIC                                  | 17,500.00    |
| Total Fee at time of Admission PRU                                  |              |

Uniform- Compulsory as per the specifications provided by the University

AIC- All India Quota

PRU- Permanent Resident of Uttarakhand

### Second Semester

| Fee category                     | Amount (INR) |
|----------------------------------|--------------|
| Tuition Fees (Per Semester)* AIC | 14,500.00    |
| Tuition Fees (Per Semester)* PRU | 10,000.00    |
| Total Fee AIC                    | 14,500.00    |
| Total Fee PRU                    | 10,000.00    |

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School of Arts

FINANCE COMMITTEE MEETING

DATE 01/11/2021

ANNEXURE 02

MA Education 02 Years

**Registration Fee (Non Refundable)**

INR 1000.00

| Fee category                                                         | Amount (INR) |
|----------------------------------------------------------------------|--------------|
| Tuition Fees (Per Semester) AIC                                      | 10,000.00    |
| Tuition Fees (Per Semester) PRU                                      | 6,900.00     |
| Admission Fee (One Time)                                             | 4,000.00     |
| University Enrolment Fees (One Time) After Confirmation of Admission | 500.00       |
| Security Deposit (One Time-Refundable without interest)              | 5,000.00     |
| Student Activity Fee (Per Semester)                                  | 3,000.00     |
| Examination Fees (Per Semester)                                      | 2,500.00     |
| University Supplementary Exam Fee (Per paper)                        | 700.00       |
| Alumni Fee (to be charged along with fee of last semester)           | 1,000.00     |
| Convocation Fee (to be charged along with fee of Final semester)     | 1,000.00     |
| Campus Hostel fee per annum (Optional)                               | 80,000.00    |
| Total Fee at time of Admission AIC                                   | 22,000.00    |
| Total Fee at time of Admission PRU                                   | 18,900.00    |

Uniform- Compulsory as per the specifications provided by the University

AIC- All India Quota

PRU- Permanent Resident of Uttarakhand

Second Semester

| Fee category                              | Amount (INR) |
|-------------------------------------------|--------------|
| Tuition Fees (Per Semester)* AIC          | 10,000.00    |
| Tuition Fees (Per Semester)* PRU          | 6,900.00     |
| Student Activity Fee (Per Semester)* /VAP | 3,000.00     |
| Total Fee AIC                             | 13,000.00    |
| Total Fee PRU                             | 9,900.00     |

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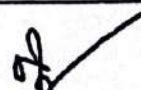
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ANNEXURE 02

**Initial Semester**

| Fee category                        | Amount (INR) |
|-------------------------------------|--------------|
| Tuition Fees (Per Semester)* AIC    | 10,000.00    |
| Tuition Fees (Per Semester)* PRU    | 6,900.00     |
| Student Activity Fee (Per Semester) | 3,000.00     |
| Total Fee AIC                       | 13,000.00    |
| Total Fee PRU                       | 9,900.00     |

**Final / 4<sup>th</sup> Semester**

| Fee category                                                     | Amount (INR) |
|------------------------------------------------------------------|--------------|
| Tuition Fees (Per Semester)* AIC                                 | 10,000.00    |
| Tuition Fees (Per Semester)* PRU                                 | 6,900.00     |
| Student Activity Fee (Per Semester)                              | 3,000.00     |
| Alumni Fee (to be charged along with fee of last semester)       | 1,000.00     |
| Convocation Fee (to be charged along with fee of Final semester) | 1,000.00     |
| Total Fee AIC                                                    | 15,000.00    |
| Total Fee PRU                                                    | 11,900.00    |

  
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FINANCE COMMITTEE MEET-11  
DATE 01/11/2021  
ANNEXURE 03

**FEE STRUCTURE FOR Ph.D. PROGRAM  
BATCH :2021-24  
W.E.F. SESSION- 2021-22**

| Course          | Particular                                      | 1st Year |          | 2nd Year |          | 3rd Year |          | 4th Year |          |
|-----------------|-------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|
|                 |                                                 | 1st Sem. | 2nd Sem. | 3rd Sem. | 4th Sem. | 5th Sem. | 6th Sem. | 7th Sem. | 8th Sem. |
| All India Quota | Registration Fee (Non-Refundable)               | 1000     |          |          |          | 27000    | 27000    |          |          |
|                 | Tuition Fee                                     | 27000    | 27000    | 27000    | 27000    | 12850    | 12850    |          |          |
|                 | Research Development Fee                        | 12850    | 12850    | 12850    | 12850    | 8850     | 8850     |          |          |
|                 | Academic Services Fee (Included Exam Fee)       | 8850     | 8850     | 8850     | 8850     |          |          |          |          |
|                 | Caution Money (Refundable)                      | 5000     |          |          |          |          | 22500    |          |          |
|                 | Final Thesis Submission & Final Viva Fee*       |          |          |          |          | 48700    | 71200    |          |          |
|                 | Total (INR)                                     | 34700    | 48700    | 48700    | 48700    |          |          |          |          |
| UR Quota        | Admission cum Registration Fee (Non-Refundable) | 1000     |          |          |          | 18630    | 18630    |          |          |
|                 | Tuition Fee                                     | 18630    | 18630    | 18630    | 18630    | 12850    | 12850    |          |          |
|                 | Research Development Fee                        | 12850    | 12850    | 12850    | 12850    | 8850     | 8850     |          |          |
|                 | Academic Services Fee (Included Exam Fee)       | 8850     | 8850     | 8850     | 8850     |          |          |          |          |
|                 | Caution Money (Refundable)                      | 3000     |          |          |          |          |          | 22500    |          |
|                 | Final Thesis Submission & Final Viva Fee*       |          |          |          |          | 40330    | 40330    | 22500    |          |
|                 | Total (INR)                                     | 44330    | 40330    | 40330    | 40330    |          |          |          |          |

\*Final Thesis Submission & Final Viva Fee is subjected to deposit at the time of thesis submission only.

**Specializations –**

- Ph.D. – Engineering – CSE / ECE / IT / Computer Application
- Ph.D. – Science - Physics / Mathematics / Environmental Science
- Ph.D. – Art & Humanities - Education / Hindi / Sanskrit / English / Sociology / Social Work / Performing Art (Theatre) / Economics / Political Science / History
- Ph.D. - Commerce
- Ph.D. – Management - Finance / HR / Marketing
- Ph.D. – Agriculture - Horticulture / Agronomy / Plant Pathology / Food Technology / Food & Nutrition / Biotechnology.
- Ph.D. – Yoga

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**University Grants Commission**

**Appendix-XI**

**Information about the courses run which are not specified by the UGC**

| S.No. | Course                                                                                                               | Date of starting | Whether applied to UGC for specification |
|-------|----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------|
| 1     | Civil Engineering                                                                                                    | 2020             | Not Applicable                           |
| 2     | Mechanical Engineering                                                                                               |                  |                                          |
| 3     | Electrical Engineering                                                                                               |                  |                                          |
| 4     | Automobile Engineering                                                                                               |                  |                                          |
| 5     | Computer Science & Engineering                                                                                       |                  |                                          |
| 6     | Food Processing & Engineering.                                                                                       |                  |                                          |
|       | Certificate                                                                                                          |                  |                                          |
|       | Gurukul Mantra                                                                                                       |                  |                                          |
|       | Optometry/                                                                                                           |                  |                                          |
|       | Physiotherapy                                                                                                        |                  |                                          |
|       | Yoga                                                                                                                 |                  |                                          |
|       | Vocational/ Professional                                                                                             |                  |                                          |
|       | Food Production/F & B Services                                                                                       |                  |                                          |
|       | House Keeping with Ministry of Tourism<br>AWS/Azure Python, AIML, Dev OPS, CCNA, Big Data Analysis, Block Chain etc. |                  |                                          |
|       | AWS/Azure Python, AIML, Dev OPS, CCNA, Big Data Analysis, Block Chain etc.                                           |                  |                                          |

  
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**University Grants Commission**

**Appendix-XII**

**Grievance Redressal Committee**

| S.No. | Name                | Profession          | Full Postal Address           | Date of Constitution |
|-------|---------------------|---------------------|-------------------------------|----------------------|
| 1     | Dr.Rajesh Naithani  | Pro Vice-Chancellor | Himalayiya University         | 16.06.2022           |
| 2     | Dr.Nishant Rai Jain | Registrar           | Himalayiya University         |                      |
| 3     | Dr. Anjana Willaims | Principal           | Himalayiya College of Nursing |                      |
| 4     | Dr. SK Srivastava   | Teaching            | Himalayiya University         |                      |
| 5     | Dr.Manisha Agrawal  | Teaching            | Himalayiya University         |                      |

**Information about the complaints received under Grievance Redressal Mechanism**

| S.No. | Name of the complainant | Complaint against | Date of complaint | Action taken by the University |
|-------|-------------------------|-------------------|-------------------|--------------------------------|
|       | Nil                     | Nil               | Nil               | Nil                            |

  
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# University Grants Commission

## Appendix-XIII

### Information about the teaching staff

| Dept           | Name of the Teacher       | Designation         | Age | Educational Qualifications (whether qualified as per UGC Regulation) | Teaching experience in years | Date of appointment | Whether full time or part time | Regular or adhoc | Scale of Pay                                                          | No. of publications                         |
|----------------|---------------------------|---------------------|-----|----------------------------------------------------------------------|------------------------------|---------------------|--------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------------|
| Educational    | Prof.B.R. Kukreti         | Emeritus Prof.      | 65  | Ph.D. Education                                                      | 33                           | 07.12.2021          |                                |                  |                                                                       |                                             |
| Educational    | Dr. Daljeet Kaur          | Emeritus Prof.      |     | Ph.D. Education                                                      | 46                           | 07.12.2021          |                                |                  |                                                                       |                                             |
| Hindi          | Dr. Sudha Rani Pandey     | Emeritus Prof.      | 75  | Ph.D. Hindi                                                          | 48                           | 07.12.2021          |                                |                  |                                                                       |                                             |
| Hindi          | Dr. Savita Mohan Gupta    | Emeritus Prof.      | 69  | Ph.D. Hindi                                                          | 43                           | 07.12.2021          |                                |                  |                                                                       |                                             |
| Performing Art | Dr. D.R. Purohit          | Emeritus Prof.      | 69  | Ph.D. Performing Art                                                 | 40                           | 07.12.2021          |                                |                  |                                                                       |                                             |
| Management     | Dr. Shailendra Pokhriyal  | Professor           | 63  | Ph.D. Chemistry                                                      | 14Academic 20 Industry       | 20.12.2021          | Full Time                      | Regular          | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 24 Papers<br>2Books 2 Chapter in Book       |
| Management     | Dr. Richa Rangan          | Professor           |     | Ph.D. Management                                                     | 21                           | 14.02.2023          |                                |                  | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 15 Papers                                   |
| Educational    | Dr. Anup Baluni           | Associate Professor | 44  | NET Edu, Ph.D. Education                                             | 15                           | 01.01.2022          | Full Time                      | Regular          | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 19 Research paper 3 Books 1 Chapter         |
| Educational    | Dr. Shiv Kumar Srivastava | Asst..Professor     | 63  | Ph.D. Education                                                      | 40 years                     | 06.01.2022          | Full Time                      | Regular          | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 11 Research paper 1 Book 1 Chapter in books |
| English        | Dr. Nidhi Upadhyaya       | Asst. Professor     |     | Ph.D. English                                                        | 15 Years                     | 17.01.2022          | Full Time                      | Regular          | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible           | 4 Papers                                    |

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|                   |                          |                 |    |                              |    |            |           |         | Allowance                                                             |                         |
|-------------------|--------------------------|-----------------|----|------------------------------|----|------------|-----------|---------|-----------------------------------------------------------------------|-------------------------|
| Hindi             | Dr. Manisha Aggarwal     | Asst. Professor | 46 | Ph.D. Hindi                  | 03 | 17.01.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 9 Papers 1Book          |
| Hindi             | Dr. Mamta Kunwar         | Asst. Professor | 37 | Ph.D. Hindi                  | 01 | 26.08.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 4 Papers 3 Book Chapter |
| Sanskrit          | Dr. Anand Mohan Joshi    | Asst. Professor | 34 | Ph.D. Sanskrit               | 07 | 19.01.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 2 Papers                |
| Sanskrit          | Dr. Subhash Chandra      | Asst. Professor | 46 | Ph.D. Sanskrit               | 10 | 10.03.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 3 Papers                |
| Sociology         | Dr. Arvind Gehlot        | Asst. Professor | 40 | Ph.D. Sociology              | 05 | 26.09.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 6 Papers                |
| Political Science | Dr. Pooja                | Asst. Professor | 33 | Ph.D. Political Science      |    | 02.05.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 2 Papers                |
| Political Science | Dr. Mahesh Jagotra       | Asst. Professor | 30 | Ph.D. Political Science      |    | 16.10.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 9 Papers 2 Book Chapter |
| History           | Dr. Shivani Rawat        | Asst. Professor | 30 | Ph.D. History                | 02 |            | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 3 Papers                |
| Economics         | Dr. Priya Bisht          | Asst. Professor | 34 | Ph.D. Economics              | 02 | 01.03.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 4 Papers                |
| Economics         | Deepali Tomar            | Asst. Professor | 31 | NET Economics Perusing Ph.D. |    | 12.10.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 4 Papers 02 Books       |
| Library Science   | Dr. Indu Bharti Ghidiwal | Asst. Professor | 47 | Ph.D. Library Science        | 07 | 01.02.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 2 Papers                |

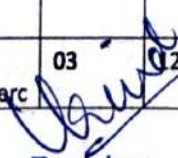
  
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|         |                            |                     |    |                             |    |            |           |         |                                                                       |          |
|---------|----------------------------|---------------------|----|-----------------------------|----|------------|-----------|---------|-----------------------------------------------------------------------|----------|
| Physics | Dr. Pawan Kumar            | Asst. Professor     | 28 | Ph.D. Physics               |    | 06.06.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 2 Papers |
| Yoga    | Mr. Vipin Bhatt            | Asst. Professor     | 36 | Ma Yoga Perusing Ph.D. Yoga | 11 | 02.03.2021 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |          |
| Yoga    | Dr. Kanta Prasad Pokhriyal | Asst. Professor     | 38 | Ph.D. Yoga                  |    | 09.12.2021 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 2 Papers |
| Yoga    | Dr. Gajanand Wankhede      | Asst. Professor     | 41 | Ph.D. Yoga                  | 06 | 04.05.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 2 Papers |
| Yoga    | Dr. Prem Prakash Pandey    | Asst. Professor     |    | Ph.D. Yoga                  |    | 14.09.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 2 Papers |
| Yoga    | Dr. SatendraDuttaA moli    | Asst. Professor     |    | Ph.D. Yoga                  |    | 30.09.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 2 Papers |
| Yoga    | Dr. Sobha Pandey           | Asst. Professor     |    | Ph.D. Yoga                  |    | 30.09.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 2 Papers |
| Yoga    | Dr. Arvind Vedwan          | Asst. Professor     |    | Ph.D. Yoga                  |    | 17.01.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 2 Papers |
|         | Dr. Shiv CharanNodiyal     | Asst. Professor     |    | Ph.D. Yoga                  |    | 17.10.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 2 Papers |
| BNYS    | Dr. Kapil Mohan            | Associate Professor |    | BNYS                        |    |            | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |          |
| BNYS    | Dr. Jyoti                  | Asst. Professor     |    | BNYS                        |    |            | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |          |
| BNYS    | Dr. Bharti Jaiswal         | Asst. Professor     |    | BNYS                        |    | 01.10.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |          |
| BNYS    | Dr. Aarti Gaur             | Asst. Professor     | 28 | BNYS                        | 01 | 18.10.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP                         |          |

  
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|-----------------------|--------------------------|---------------------|----|-------------------------------------|---------|------------|---------------|---------|-----------------------------------------------------------------------|----------------------|
| Journalish Mass comm. | Dr. Supriya Raturi       | Asst. Professor     | 38 | Ph.D. Journalism Mass Communication | 05      | 21.04.2022 | Full Time     | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 2 Papers             |
| Journalish Mass comm  | Dr. Anil Kumar Uoadhyaya | Asst. Professor     |    | Ph.D. Journalism Mass Communication |         | 28.12.2022 | Full Time     | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 2 Papers             |
| Food Technology       | Dr. Dhruv Juyal          | Asst. Professor     |    | Ph.D. Dairy Technology              |         | 30.09.2022 | Full Time     | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |                      |
| Agri.                 | Ms. Sonali Negi          | Asst. Professor     | 26 | M.Sc. Microbiology                  |         | 11.10.2021 | Guest Teacher |         | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |                      |
| Paramedical           | Dr. Jasleen Kalra Sharma | Asst. Professor     | 36 | MPT                                 | 10      | 13.11.2021 | Full Time     | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |                      |
| Paramedical           | Dr. Tanmay Varma         | Asst. Professor     | 29 | MPT                                 | 02      | 15.07.2021 | Full Time     | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |                      |
| Paramedical           | Dr. Sakshi Ramola        | Asst. Professor     |    | MPT                                 | Fresher | 03.11.2022 | Full Time     | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |                      |
| Paramedical           | Dr. Kapil Lakhwara       | Asst. Professor     | 26 | MPT                                 | Fresher | 16.10.2023 | Full Time     | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |                      |
| Management            | Mr. Chetan Gaur          | Asst. Professor     | 39 | MBA Perusing Ph.D.                  | 10      | 05.07.2021 | Full Time     | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |                      |
| Management            | Ms. Pooja Dawan          | Asst. Professor     | 26 | MBA HR                              | 2.8     | 18.10.2023 | Full Time     | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |                      |
| Commerce              | Dr. Tarun Nawani         | Associate Professor |    | Ph.D. Commerce                      | 05      | 30.04.2023 | Full Time     | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 3 Research Paper     |
| Commerce              | Dr. Rohit Pal            | Asst. Professor     | 31 | Ph.D. Commerce                      | 03      | 02.10.2023 | Full Time     | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP                         | 13 Research Paper 02 |

  
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|---------------------|------------------------|---------------------|----|---------------------------------|------------------|------------|-----------|---------|-----------------------------------------------------------------------|------------------|
|                     |                        |                     |    | e                               |                  |            |           |         | &Permissible Allowance                                                | Books 1 Patent   |
| Computer Science    | Dr. Rita Saini         | Asst. Professor     | 31 | Ph.D. CSE                       |                  | 06.03.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 2 Research Paper |
| Computer Science    | Ms.Gurpreet Kaur Saini | Asst. Professor     | 31 | MCA                             | 10               | 17.10.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |                  |
| Computer Science    | Ms. Nisha Sharma       | Asst. Professor     | 23 | MCA                             |                  | 10.05.2023 |           |         | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |                  |
| Polytechnic (ME)    | Mr. Ravindra Singh     | Asst. Professor     | 34 | M.Tech (ME)                     | 08               | 23.06.2021 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |                  |
| Polytechnic (Civil) | Mr. Harish Dhoundiyal  | Asst. Professor     | 31 | M.Tech. (civil Eng.)            | 02               | 07.06.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 1 Research Paper |
| Theatre             | Mr. Anurag Varma       | Asst. Professor     | 44 | MA Theatre UGC NET PFA, Pesu ng | 04               | 29.09.2021 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |                  |
| Nursing             | Dr. Anjana Williams    | Principal/ Prof.    | 43 | Ph.D.                           | 16               | 29.01.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 20               |
| Nursing             | Mr. Pawan Singh Rawat  | Associate Professor | 37 | M.Sc. Nursing                   | 6 Years 6Months  |            | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 05               |
| Nursing             | Ms. Swati              | Asst. Professor     | 30 | M.Sc. Nursing                   | 4 Year 11 Months | 01.12.2020 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 01               |
| Nursing             | Ms. Rashmi Vyas        | Asst. Professor     | 30 | M.Sc. Nursing                   | 3Year 5 Months   | 28.03.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |                  |
| Nursing             | Ms. Sangeeta           | Nursing Tutor       | 29 | M.Sc. Nursing                   | 2 Year 9 Months  | 15.12.2021 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 01               |
| Nursing             | Ms. Nidhi              | Nursing Tutor       | 29 | M.Sc. Nursing                   | 1 Year           | 15.12.2021 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible           | 01               |

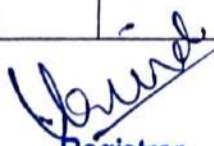
  
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|         |                       |                 |    |               |          |            |           |         | Allowance                                                             |    |
|---------|-----------------------|-----------------|----|---------------|----------|------------|-----------|---------|-----------------------------------------------------------------------|----|
| Nursing | Ms. Shivani           | Nursing Tutor   | 25 | M.Sc. Nursing | 7 Months | 20.12.2021 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance | 01 |
| Nursing | Ms. Shalini Negi      | Nursing Tutor   | 27 | M.Sc. Nursing | 7 Months | 14.07.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |    |
| Nursing | Mr. SumitKotiyal      | Nursing Tutor   | 27 | B.Sc. Nursing | 4 Years  | 14.07.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |    |
| Nursing | Mr. Ayush Chauhan     | Nursing Tutor   | 24 | B.Sc. Nursing |          | 14.07.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |    |
| Nursing | Mr. Prashant Nautiyal | Nursing Tutor   | 26 | B.Sc. Nursing |          | 14.07.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |    |
| Nursing | Ms. Deepa Bhandari    | Nursing Tutor   | 31 | B.Sc. Nursing |          | 14.07.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |    |
| Nursing | Mr. Rohit Dimri       | Asst. Professor | 30 | B.Sc. Nursing |          | 20.03.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |    |
| Nursing | Mr. Himanshu Girola   | Asst. Professor | 31 | B.Sc. Nursing |          | 06.05.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |    |
| Nursing | Ms. Gayatri Saini     | Nursing Tutor   | 26 | B.Sc. Nursing |          | 21.01.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |    |
| Nursing | Ms. Shalini Uniyal    | Nursing Tutor   | 29 | B.Sc. Nursing |          | 24.08.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |    |
| Nursing | Mr. ShivamGodiyal     | Nursing Tutor   | 27 | B.Sc. Nursing |          | 01.04.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |    |
| Nursing | Ms. Anjali Semwal     | Nursing Tutor   | 25 | B.Sc. Nursing |          | 01.04.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance |    |

  
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|---------|---------------------|---------------|----|---------------|--|------------|-----------|---------|---------------------------------------------------------------------------|--|
| Nursing | Mr. Pradeep Singh   | Nursing Tutor | 31 | B.Sc. Nursing |  | 06.05.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance     |  |
| Nursing | Ms. Sneha Bisht     | Nursing Tutor | 22 | B.Sc. Nursing |  | 06.05.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance     |  |
| Nursing | Ms. Versha Negi     | Nursing Tutor | 31 | B.Sc. Nursing |  | 22.08.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance     |  |
| Nursing | Ms. Priyanka Rawat  | Nursing Tutor | 31 | B.Sc. Nursing |  | 29.08.2022 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance     |  |
| Nursing | Ms. Deepali Parihar | Nursing Tutor | 27 | B.Sc. Nursing |  | 15.05.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Mr. Permissible Allowance |  |
| Nursing | Mr. Divyansh Rawat  | Nursing Tutor |    | B.Sc. Nursing |  | 11.09.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance     |  |
| Nursing | Ms. Deepika Rawat   | Nursing Tutor |    | B.Sc. Nursing |  | 18.09.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance     |  |
| Nursing | Mr. Prateek Diwedi  | Nursing Tutor |    | B.Sc. Nursing |  | 25.09.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance     |  |
| Nursing | Ms. RomiSindhwal    | Nursing Tutor |    | B.Sc. Nursing |  | 25.09.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance     |  |
| Nursing | Mr. Aman Negi       | Nursing Tutor |    | B.Sc. Nursing |  | 23.08.2023 | Full Time | Regular | As per 6 <sup>th</sup> Pay with Basic Pay, GP & Permissible Allowance     |  |

  
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**University Grants Commission**

**Appendix-XIV**

**As per the list Enclosed**

| S.No. | Total Space<br>(all kinds) | Computer/<br>Communication<br>facilities | Total No. of<br>Ref. Books<br>(Each<br>Department) | All Research Journals<br>subscribed on a regular<br>basis |
|-------|----------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------------------------------|
| 1     | 5022Sq.Fit/ 467 Sq MT      | 10                                       | 7655                                               | 13                                                        |

  
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