



ज्ञान-विज्ञान विमुक्तये

आचार्य मनिष र. जोशी
सचिव

Prof. Manish R. Joshi
Secretary



सत्यमेव जयते



आजादी का
अमृत महोत्सव

विश्वविद्यालय अनुदान आयोग
University Grants Commission
(शिक्षा मंत्रालय, भारत सरकार)
(Ministry of Education, Govt. of India)

F.No.1-1/2023 (Environment Education)

17 माघ, 1946 / 6th February 2025

Subject: Request for Implementation of Hon'ble Supreme Court's Mandate & UGC Guidelines and Curriculum Framework for Environment Education at the Undergraduate Level and Submission of Feedback

आदरणीय महोदया/महोदय,

In continuation of the previous letter, No. D.O.F.N.1-1/2023 (EnvirEdu/Part File) dated 23rd September 2024 regarding the Implementation of UGC Guidelines and Curriculum Framework for environment education at the Undergraduate Level, all Higher Education Institutions (HEIs) are once again requested to ensure the implementation of the Environment Education course across all undergraduate programs in compliance with the Hon'ble Supreme Court's mandate for fostering environmental literacy and responsibility among students. You may appreciate that this also aligns with the objectives of the National Education Policy (NEP) 2020.

A Google Form link is provided below to assess the progress in implementing the Environment Education course. HEIs are requested to kindly submit an update regarding the current status of implementation latest by 10th February 2025.

https://docs.google.com/forms/d/e/1FAIpQLSdo1sT0fygm9CEH_aJuyVo1g66NMzBfF7GXPsBIBqjvdg3rNQ/viewform?usp=dialog

Your valuable feedback will assist the UGC in ensuring uniformity and excellence in integrating environment education in all HEIs. The detailed curriculum and guidelines are available on the UGC's website (https://www.ugc.gov.in/e-book/World_Environment_Day/index.html) for reference.

We greatly appreciate your continued cooperation in shaping environmentally conscious and responsible citizens and fostering a sustainable future.

सादर,

भवदीय

(मनिष जोशी)

To,

The Vice-Chancellors of all Universities
The Principals of all Colleges

Copy to:

P.S. to Environment Ministers of all States/UTs
P.S. to Chief Secretaries of all States/UTs