



**UNIVERSITY GRANTS COMMISSION  
BAHADUR SHAH ZAFAR MARG  
NEW DELHI-110 002**

**PROFORMA FOR SUBMISSION OF EXPERT COMMITTEE REPORT -  
STATE PRIVATE UNIVERSITIES**

**Part – I - Preliminary**

|       |                                                                                                                               |                                                 |                                                                                                                                                                                                                                        |                          |
|-------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| (i)   | Constitution of the Expert Committee                                                                                          | 1.                                              | Prof. Ajay Kumar Singh, Ex-Vice-Chancellor, Sri Sri University, Cuttack – 754006 (Odisha) & Professor and Head, Department of Commerce, Dean, Faculty of Commerce and Business, Delhi School of Economics, University of Delhi, Delhi. | Chairman                 |
|       |                                                                                                                               | 2.                                              | Prof. Sushant Kumar Shrivastava, Department of Pharmaceutical Engineering and Technology, Indian Institute of Technology, BHU, Varanasi – 221005.                                                                                      | Member                   |
|       |                                                                                                                               | 3.                                              | Prof. Shuchi Srivastava, Professor, Department of Humanities and Social Sciences, Maulana Azad National Institute of Technology, Bhopal (MP).                                                                                          | Member                   |
|       |                                                                                                                               | 4.                                              | Dr. B.S. Tomar, Joint Director, Indian Agricultural Research Institute, New Delhi- 110 012.                                                                                                                                            | Member                   |
|       |                                                                                                                               | 5.                                              | Prof. Jai Prakash Saini, Vice-Chancellor, Netaji Subhas University of Technology, Azad Hind Fauz Marg, Sector-3, Dwarka, New Delhi – 110 078.                                                                                          | Member/<br>AICTE Nominee |
|       |                                                                                                                               | 6.                                              | Prof. B. Jaykar, Registrar, Vinayaka Mission's Research Foundation, Sankari Main Road (NH-47), Ariyanoor, Salem – 636 308 (Tamil Nadu).                                                                                                | Member/<br>PCI Nominee   |
|       |                                                                                                                               | 7.                                              | Sh. Bhoj Chandra Thakur, Advocate, Former Co-Chairman, Bar Council of India, Opp. International Angora Farm, Lower Pirdi, P.O. Shamshi, Mohan, Kullu-175126 (H.P.)                                                                     | Member/<br>BCI Nominee   |
|       |                                                                                                                               | 8.                                              | Dr. R. Manoj Kumar, Joint Secretary & Regional Head, UGC Western Regional Office, Ganeshkhind, Pune – 411007.                                                                                                                          | Co-ordinating<br>Officer |
| (ii)  | Date(s) of the visit                                                                                                          | 11 <sup>th</sup> to 13 <sup>th</sup> April 2022 |                                                                                                                                                                                                                                        |                          |
| (iii) | Any other information<br>(Non-participation of members, any special factor or situation/ difficulties relevant to the report) | NCTE could not provide its nominee.             |                                                                                                                                                                                                                                        |                          |

B. Jaykar

U. L. Tomar  
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B. Jaykar  
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13/4/22R. Manoj Kumar  
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## Part – II - Introduction

|                           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |               |    |    |    |    |            |    |     |    |
|---------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|----|----|----|----|------------|----|-----|----|
| (i)                       | Brief introduction of the University (refer 1.1 of the format)     | Dr. Vishwanath Karad MIT World Peace University, Pune was established under the Dr. Vishwanath MIT World Peace University Act, 2016 (Maharashtra Act No. XXXV of 2017) with its campus situated at Survey No. 123 & 124, Paud Road, Kothrud, Pune - 411 038, Maharashtra, India<br>The University commenced its operations from the academic year 2017-18.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |               |    |    |    |    |            |    |     |    |
| (ii)                      | Date of establishment of the University (refer 1.4 of the format)  | 5 <sup>th</sup> June 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |               |    |    |    |    |            |    |     |    |
| (iii)                     | Brief description of the University and its faculties/courses      | <p>The University is a non-affiliating, private university with multi faculty academic programs. The university has the following Faculties</p> <ol style="list-style-type: none"><li>1. Faculty of Engineering &amp; Technology</li><li>2. Faculty of Management</li><li>3. Faculty of Pharmacy</li><li>4. Faculty of Science</li><li>5. Faculty of Design</li><li>6. Faculty of Commerce</li><li>7. Faculty of Economics</li><li>8. Faculty of Education &amp; Research</li><li>9. Faculty of Fine Arts, Media &amp; Journalism</li><li>10. Faculty of Governance</li><li>11. Faculty of Law</li><li>12. Faculty of Liberal Arts</li><li>13. Faculty of Sustainability Studies</li><li>14. Faculty of Peace studies</li></ol> <p><u>Programmes/Courses:</u></p> <table><tr><td><u>Programmes/Courses</u></td><td><u>Number</u></td></tr><tr><td>UG</td><td>xx</td></tr><tr><td>PG</td><td>XX</td></tr><tr><td>PG Diploma</td><td>xx</td></tr><tr><td>PhD</td><td>xx</td></tr></table> | <u>Programmes/Courses</u> | <u>Number</u> | UG | xx | PG | XX | PG Diploma | xx | PhD | xx |
| <u>Programmes/Courses</u> | <u>Number</u>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |               |    |    |    |    |            |    |     |    |
| UG                        | xx                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |               |    |    |    |    |            |    |     |    |
| PG                        | XX                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |               |    |    |    |    |            |    |     |    |
| PG Diploma                | xx                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |               |    |    |    |    |            |    |     |    |
| PhD                       | xx                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |               |    |    |    |    |            |    |     |    |
| (iv)                      | Brief description of the Trust/Society that governs the University | Maharashtra Academy of Engineering and Educational Research (MAEER) Trust, <b>Pune</b> , the parent trust/society of the MITWPU, Pune, ( <b>Trust Registration Number: Maharashtra / 1394 / Pune/83, dt. 21 June, 1983</b> ) has set the precedence for the privatization of Engineering education in Maharashtra. As submitted by the university, the Trust had established the Maharashtra Institute of Technology (MIT-Pune) in 1983.<br><b>Appendix –I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |               |    |    |    |    |            |    |     |    |

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Shuchi 13/4/22

R. K. Kulkarni

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### Part – III – Summary Report

#### **A. Legal Status**

|      |                                                                                                                                                                            |                                                                                                                                                                                     |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (i)  | Is the University duly established under the law and as required in the UGC Regulations?<br>(refer 1.10 and 1.11 of the format)                                            | YES, Established under Dr. Vishwanath Karad MIT World Peace University Act, 2016<br><b>(Maharashtra Act No. XXXV of 2017)</b><br>Copy of Act is attached as <b>Annexure 'B'</b> .   |
| (ii) | Is the Trust/Society involved in promoting the University sufficiently focussed on educational activities and independent of their business or any other interest, if any? | YES.<br>MAEER Trust is involved in promoting Dr. Vishwanath Karad MIT World Peace University, Pune sufficiently focussed on educational activities.<br>(NIL in <b>Appendix IV</b> ) |

#### **B. Organization Description**

|       |                                                                                                                                                                                                    |                                                                                              |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| (i)   | Does the University abide by UGC Regulations on off-campus centres<br>Yes      No      Not applicable<br>(refer 2.4 of the format)                                                                 | <b>The university has certified that the university does not have any off-campus centre.</b> |
| (ii)  | Does the University abide by UGC Regulations on off-Shore campus centres<br>Yes      No      Not applicable<br>(refer 2.5 of the format)                                                           | <b>The university has certified that the university does not have any off-campus centre</b>  |
| (iii) | Does the University offer courses under distance mode with the approval of competent authority of the Government of India?<br>Yes      No      Not applicable<br>(refer 2.6 and 2.7 of the format) | <b>The university has certified that the university does not have any off-campus centre.</b> |

#### **C. Academic Activities**

|     |                                                                                    |                                                                                                                                                                                                                                            |
|-----|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (i) | Are the courses offered by the University narrowly focussed or adequately diverse? | The University offers adequately diverse and multidisciplinary programs comprising Engineering, Management, Pharmacy, Law, Government, Commerce, Economics, Liberal Arts, Fine Arts, Media & Journalism, Peace Studies, Yoga & Meditation. |
|-----|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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R. K. Kumar  
Alim  
13/04/2022

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|--------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (ii)   | Are the list of courses for the award of degree as per the Section 22 of the UGC Act, 1956?                                                    | Yes. The list of courses confirm with the degrees specified by UGC under Section 22 of the UGC Act, 1956.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (iii)  | Is the sanctioned intake as per the norms/intake sanctioned by the concerned Statutory Council(s)/UGC?                                         | The University has sanctioned intake as per the norms/intake sanctioned by concerned Statutory Council of the University.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (iv)   | Whether courses run are approved by concerned Statutory Council(s)?                                                                            | <p>a) For Engineering and Technology courses, approvals from AICTE have been withdrawn after receiving extension of approval (EoA) for the year 2021-22</p> <p>b) For Pharmacy courses, approvals from PCI are available.</p> <p>c) For LLB courses under the purview of BCI, approvals from BCI are available.</p> <p>d) For B.Ed &amp; M.Ed courses, approvals from NCTE are available.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (v)    | Are there adequate support facilities for students, especially for disadvantaged students?<br>(refer 4.5 of format)                            | <p>1) The University provides financial help to the students from the socially disadvantaged group on a case-to-case basis after due recommendation by the committee.</p> <p>2) Covid concessions and support have been provided to the students including vaccination.</p> <p>3) Scholarships &amp; Fee concessions are also in place.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (vi)   | Are the students adequately informed?<br>(refer 4.7 and 4.8 of the format)                                                                     | Yes, the students are adequately informed through emails, website, social media, print media, counselling, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (vii)  | Is there a Grievance Redressal Mechanism and is that working properly?<br>(refer 4.9 of the format)                                            | <p>A Grievance Redressal Mechanism exists under the Chairmanship of the Vice Chancellor. An online grievance redressal mechanism has also been developed.</p> <p>Please refer <b>Appendix- XII</b></p> <p>However, the university's Grievance Redressal Mechanism should conform to the UGC (Grievance Redressal) Regulations, 2012.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (viii) | Is the University following proper procedure for formulation and revision of curriculum on periodic basis?<br>(refer 5.1 to 5.4 of the format) | <p>The University has constituted Board of Studies for each school which engages industry representatives to provide input for their academic programs. The recommendation of BoS is placed before the Academic Council which is finally approved by the Board of Management of the University.</p> <ul style="list-style-type: none"> <li>The curriculum for all undergraduate and postgraduate study programs in the University is based on trimester pattern of studies. This pattern ensures that more courses are offered in the program and students are highly engaged during the entire tenure of the program. University follows choice-based credit system (CBCS) and offers open electives across disciplines.</li> </ul> <p>University has a unique Peace Curriculum as an integral part of all study programs of higher</p> |

B. Jayaram

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Shruti  
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R. Rang Kumar

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|      |                                                                                     | education in the University. University also offers audit courses in Yoga and Meditation.                                                                                                                                                                                                                                                                          |
| (ix) | How regular, fair and transparent is the examination system?<br>(refer 5.7 to 5.14) | <ul style="list-style-type: none"> <li>The examination system is combination of Class Continuous Assessment and Term-End Examination assessment. It is fair and transparent.</li> <li>The results are declared within an average of ten to twelve days after the examinations (max up to 30 days). Please refer <b>(Separate annexure 'E' attached)</b></li> </ul> |

#### D. Admission Process

|      |                                                                                                               |                                  |
|------|---------------------------------------------------------------------------------------------------------------|----------------------------------|
| (i)  | Does the University follow fair and transparent procedure for admission?<br>(refer 6.1 and 6.7 of the format) | YES.                             |
| (ii) | Do any special reservation on quota follow clearly laid down policy?                                          | Yes, as per University Act 2017. |

#### E. Fee Structure

|       |                                                                                                                                                                    |                                                                                                                                                                                                                   |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (i)   | Are the students sufficiently informed about the fees and charges payable?                                                                                         | Yes                                                                                                                                                                                                               |
| (ii)  | Does the University follow its own declared policy in collecting any fees or charges or are there some charges over and above the publically stated fee structure? | Yes                                                                                                                                                                                                               |
| (iii) | Is the mode of fees collection transparent or are there complaints of payments without receipts?                                                                   | The mode of fee collection is transparent.                                                                                                                                                                        |
| (iv)  | Are the fees reasonable compared to costs involved in running the programmes and to other similar institutions?                                                    | The University has prescribed fees as per recommendation of fee fixation committee of the University on the basis of unit cost per student and expenditure under various heads which include revenue and capital. |
| (v)   | Is the fee structure based on a policy or guidelines laid down by the Government?                                                                                  | The fee is fixed by the fee fixation committee constituted by the University for the purpose.                                                                                                                     |
| (vi)  | Is there any indication of the University being run solely or primarily for commercial gains?                                                                      | The University runs on the basis of policy and guidelines which are in place. There is no indication of the University being run solely or primarily for commercial gains.                                        |

B. Taylor

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R. Harg Kumar

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|       |                                                                                                                                                           |                                                                                                                                                                                                                     |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (i)   | Does the University follow Pay Scales and service conditions laid down by the UGC?                                                                        | Partly.<br>Some are given as per pay scales (VI/VII CPC) and some are given on consolidated basis.                                                                                                                  |
| (ii)  | Is the faculty well qualified and well trained for the courses?<br>(if required, please make comments separately for each faculty/department)             | The recruited faculty is adequately qualified. However, cadre ratio needs to be improved.                                                                                                                           |
| (iii) | Is the proportion of permanent faculty adequate or is the University being mainly run by deploying contractual faculty /guest faculty/ Part-time faculty? | Adequate number of permanent faculty are available proportionate to student enrolment. However, a large number of visiting faculty are engaged. More faculty at Professor / Associate Professor level are required. |
| (iv)  | Has the University followed due process for recruitment of faculty?                                                                                       | Yes                                                                                                                                                                                                                 |

|                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>(i) Are the following infrastructure facilities adequate?</p> <ul style="list-style-type: none"> <li>➤ Land and Buildings</li> <li>➤ Class Rooms</li> <li>➤ Laboratories and equipment</li> <li>➤ Library</li> <li>➤ Sports facilities</li> <li>➤ Residential accommodation including hostels</li> </ul> | <p>The University has adequate infrastructure facilities in terms of built area and amenities, which is adequate for the current strength of the students. The University needs to enhance the equipments in design workshops and computer laboratories. The classrooms and laboratories are supported by ICT Facilities. More sports facilities needs to be created. More seating space in library is required with appropriate ambience. There is no facility for residential accommodation for teaching and non-teaching staff.</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|     |                                                          |      |
|-----|----------------------------------------------------------|------|
| (i) | Does the University have adequate and independent funds? | YES, |
|-----|----------------------------------------------------------|------|

|     |                                                                                                                                  |      |
|-----|----------------------------------------------------------------------------------------------------------------------------------|------|
| (i) | Are various authorities and bodies responsible for the governance of the University in place and working regularly and properly? | YES. |
|-----|----------------------------------------------------------------------------------------------------------------------------------|------|

|     |                                                                                                                                 |               |
|-----|---------------------------------------------------------------------------------------------------------------------------------|---------------|
| (i) | How would you rate the research profile of the University in terms of Research orientation, environment, facilities and output? | Satisfactory. |
|-----|---------------------------------------------------------------------------------------------------------------------------------|---------------|



### A. Observations of the Committee

**C. Final Recommendations**

The UGC Expert Committee visited all the faculties/ schools, central facilities and interacted with the students, teachers, non-teaching staff, alumni and employers. The committee is of the view that the university fulfils the basic criteria required as per norms of UGC and other statutory bodies and unanimously recommends granting approval to Dr. Vishwanath Karad MIT World Peace University, Pune for approval as per UGC (Establishment and Maintenance of Standards in Private Universities) Regulations, 2003.

(Name and Signatures of the Expert Committee Members)



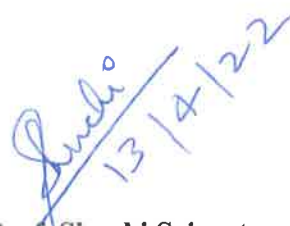
13/04/22

(Prof. Ajay Kumar Singh)  
Chairman



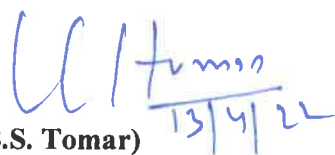
13/4/22

(Prof. Sushant Kumar Srivastava)  
Member



13/4/22

(Prof. Shuchi Srivastava)  
Member



13/4/22

(Dr. B.S. Tomar)  
Member



13/4/22

(Prof. Jai Prakash Saini)  
Member/AICTE Nominee



(Prof. B. Jaykar)  
Member/PCI Nominee



(Sh. Bhoj Chander Thakur)  
Member/BCI Nominee



13/04/22

(Dr. R. Manoj Kumar)  
Co-ordinating Officer